

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-1882
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Community Planning and Housing

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Urban Peak Denver for the agency to provide youth street outreach services to**
7 **youth experiencing unsheltered homelessness.**

8 **9 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Urban
11 Peak Denver, in the words and figures contained and set forth in that form of Agreement available
12 in the office and on the web page of City Council, and to be filed in the office of the Clerk and
13 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No.
14 202581995, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 18, 2025

16 MAYOR-COUNCIL DATE: November 25, 2025 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Megan E. Waples, Assistant City Attorney DATE: December 4, 2025

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Miko Ando Brown, Denver City Attorney

29 BY:  Jonathan Griffin, Assistant City Attorney DATE: 12/3/2025 | 3:38 PM MST
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