| 1 | BY AUTHORITY | | |
|------------------|--|----------------------------|--|
| 2 | ORDINANCE NO. | COUNCIL BILL NO. CB25-0551 | |
| 3 | SERIES OF 2025 | COMMITTEE OF REFERENCE: | |
| 4 | | Finance & Governance | |
| 5 | <u>A BILL</u> | | |
| 6 7 8 9 | For an ordinance repealing ordinance 1841, series of 2024, and reauthorizing a capital equipment purchase from the Public Health Federal Grant Special Revenue Fund. | | |
| 10 | WHEREAS, ordinance 1841, series of 2024 authorized the Department of Public Health and | | |
| 11 | Environment (DDPHE) to purchase a vehicle to support the Road to Recovery program funded from | | |
| 12 | the "Criminal Justice Early Intervention Grant" program, which was approved via resolution 951, | | |
| 13 | Series of 2024; and | | |
| 14 | WHEREAS, said purchase was authorized from the DDPHE "Criminal Justice Early | | |
| 15 | Intervention" Grant program budget (14003-6500000); and | | |
| 16 | WHEREAS, the correct fund for the purchase of the vehicle is the Public Health Federal Grant | | |
| 17 | Fund (14001-6500000); | | |
| 18 | | | |
| 19 | NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY | | |
| 20 | OF DENVER: | | |
| 21 | | | |
| 22 | Section 1. Ordinance 1841, series of 2024 is | s hereby repealed. | |
| 23 | | | |
| 24 | Section 2. From the Public Health Federal Grant Fund, Accounting No. 14001, the Executive | | |
| 25 | Director of the Denver Department of Health Environment, or duly authorized representatives, is | | |
| 26 | hereby authorized to purchase or acquire the following capital equipment: | | |
| | Description Passenger | Quantity | |

| Description | Quanti |
|-------------|--------|
| Passenger | |
| Vehicle | 1 |

Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized
and directed to make such book and record entries and to do such other things as may be necessary
to accomplish the purposes of this Ordinance.

| 1 | COMMITTEE APPROVAL DATE: April 22, 2025, by Consent | | |
|----|--|------------------------------|--|
| 2 | MAYOR-COUNCIL DATE: April 29, 2025 | | |
| 3 | PASSED BY THE COUNCIL: | | |
| 4 | | - PRESIDENT | |
| 5 | APPROVED: | - MAYOR | |
| 6 | ATTEST: | - CLERK AND RECORDER, | |
| 7 | EX-OFFICIO CLERK OF THE | | |
| 8 | CITY AND COUNTY OF DENVER | | |
| 9 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | ; | |
| 10 | PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 1, 2025 | | |
| 11 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the | | |
| 12 | City Attorney. We find no irregularity as to form and have no legal objection to the proposed | | |
| 13 | ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § | | |
| 14 | 3.2.6 of the Charter. | | |
| 15 | | | |
| 16 | Katie J. McLoughlin, Interim Denver City Attorney | | |
| 17 | | | |
| 18 | BY: Anakul Bagga , Assistant City Atto | rney DATE: <u>05/01/2025</u> | |