

BY AUTHORITY

ORDINANCE NO.
SERIES OF 2018

COUNCIL BILL NO. CB18-1200
COMMITTEE OF REFERENCE:
Finance & Governance

A BILL

For an ordinance to make appropriations from the Capital Improvement Fund.

WHEREAS, the Public Works Department seeks to build a new transfer station at the Cherry Creek site to accommodate the City’s growing compost program; and

WHEREAS, additional funding is required in the Capital Improvement Fund to support the design of this new transfer station;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. Expenditures are hereby authorized from the Capital Improvement Fund, Accounting No. 31000, the amounts of money in the following tabulation to be expended for the purposes and upon the authorizations in said Ordinance set forth:

Accounting Number	Appropriation Account	Expending Authority	Amount Appropriated
33069-5000000-GK050	Facility CIP Projects-Solid Waste Transfer Station	Executive Director of Public Works	\$250,000

Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

[Signature page follows]

1 COMMITTEE APPROVAL DATE: October 23, 2018

2 MAYOR-COUNCIL DATE: October 30, 2018

3 PASSED BY THE COUNCIL: November 13, 2018

4 [Signature] - PRESIDENT

5 APPROVED: [Signature] - MAYOR Nov 15, 2018

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;

10 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 1, 2018

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: [Signature], Assistant City Attorney DATE: Nov 1, 2018