| 1      | BYA  | UTHORITY   |  |  |
|--------|--|--|--|--|
| 2      | ORDINANCE NO.20-1189   | COUNCIL BILL NO. 20200081                              |  |  |
| 3      | SERIES OF 2020   | COMMITTEE OF REFERENCE:                                |  |  |
| 4      |  | Finance & Governance                                   |  |  |
| 5      | :  | A BILL   |  |  |
| 6<br>7 | For an ordinance approving a proposed donation of surplus equipment from the City and County of Denver to the Open Media Foundation. |  |  |  |
| 8<br>9 | WHEREAS, the Open Media Foundation ("OMF") spent several years serving as the City and   |  |  |  |
| 10     | County of Denver's public access provider, under a cable franchise agreement; and  |  |  |  |
| 11     | WHEREAS the agreement between OMF and the City and County of Denver ("City") ended   |  |  |  |
| 12     | December 19, 2018, and City has surplus equipment currently located in the operational office of                                     |  |  |  |
| 13     | OMF; and   |  |  |  |
| 14     | WHEREAS, the City wishes to donate this surplus equipment to OMF and a list of the   |  |  |  |
| 15     | equipment is on file with the Denver Clerk and Recorder's Office as Clerk File No. 20200081; and                                     |  |  |  |
| 16     | WHEREAS, the City has moved to a con   | mmunity media model and has worked to strategically    |  |  |
| 17     | determine the most prudent allocation of resources to community partners to best serve residents                                     |  |  |  |
| 18     | and  |  |  |  |
| 19     | WHEREAS, the City intends to donate  | such equipment to support OMF's non-profit services    |  |  |
| 20     | that work to improve media literacy and to strengthen community engagement; and  |  |  |  |
| 21     | WHEREAS, the proposed donation of surplus equipment cannot be made until after approva   |  |  |  |
| 22     | by City Council and the Mayor in accordance v  | vith §2.9.3(C); and                                    |  |  |
| 23     | WHEREAS, §2.9.3(C) of the Charter of t   | he City and County of Denver authorizes the donation   |  |  |
| 24     | of surplus supplies, equipment, and persona  | al property to charitable or nonprofit organizations,  |  |  |
| 25     | School District No. 1, or other governmental ju  | risdictions; and                                       |  |  |
| 26     | WHEREAS, OMF is a Colorado non-pro   | ofit corporation that provides multimedia services and |  |  |
| 27     | education to non-profit and public-sector organ  | nizations; and   |  |  |
| 28     | WHEREAS, the Manager of General Se   | ervices has declared as surplus all City owned         |  |  |
| 29     | equipment currently located at OMF; and  |  |  |  |
| 30     | WHEREAS, the value of the equipment  | proposed to be donated is \$159,194.65 as of May       |  |  |
| 31     | 13, 2020.  |  |  |  |
| 32     | NOW, THEREFORE, BE IT ENACTED  | BY THE COUNCIL OF THE CITY AND COUNTY OF               |  |  |
| 33     | DENVER:  |  |  |  |

Section 1. The proposed donation of equipment owned by the City, as described in Clerk

| 1                    | File No. 20200081 with the Denver Clerk and Recorder's Office, and currently in use by OMF for   |                |                                    |  |
|----------------------|--|----------------|------------------------------------|--|
| 2                    | content production allows OMF to continue to support not-for-profit public content production, is  |                |                                    |  |
| 3                    | hereby approved.   |                |                                    |  |
| 4                    | COMMITTEE APPROVAL DATE: November 3, 2020 by Consent   |                |                                    |  |
| 5                    | MAYOR-COUNCIL DATE: November 10, 2020  |                |                                    |  |
| 6                    | PASSED BY THE COUNCIL  |                |                                    |  |
| 7                    |  | PRESIDEN       | Т                                  |  |
| 8                    | APPROVED:  | MAYOR          |                                    |  |
| 9                    | ATTEST:  |                |                                    |  |
| 10<br>11             |  |                | O CLERK OF THE<br>COUNTY OF DENVER |  |
| 12                   | NOTICE PUBLISHED IN THE DAILY JOURNAL $\_$   |                |                                    |  |
| 13                   | PREPARED BY: Andrew Riester, Assistant City At   | torney         | DATE: November 19, 2020            |  |
| 14<br>15<br>16<br>17 | Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to for ordinance. The proposed ordinance <b>is not</b> submitt 3.2.6 of the Charter. | m, and have no | legal objection to the proposed    |  |
| 19<br>20             | Kristin Bronson, Denver City Attorney  | _              | _                                  |  |
| 1                    | RV: Assistant City Attor   | mev DATF       | <b>-</b> •                         |  |