1	BY AUTHO	RITY	
2	RESOLUTION NO. CR25-1504	COMN	MITTEE OF REFERENCE:
3	SERIES OF 2025		Finance and Business
4	A RESOLUTION		
5 6 7	Approving a proposed Fifth Amendment and Modification Agreement between the City and County of Denver and Minute Spot, LLC, for a Community Development Block Grant, in Council District 9.		
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF	DENVER:
10	Section 1. The proposed Fifth Amendment and Modification Agreement between the City		
11	and County of Denver and Minute Spot, LLC, in the words and figures contained and set forth in that		
12	form of Fifth Amendatory Agreement available in the office and on the web page of City Council, and		
13	to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,		
14	under City Clerk's Filing No. 202580323-05, is hereby approved.		
15	COMMITTEE APPROVAL DATE: October 21, 2025 by Consent		
16	MAYOR-COUNCIL DATE: October 28, 2025 by Consent		
17	PASSED BY THE COUNCIL:		
18		- PRESIDENT	
19 20 21	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Brian L. Martin, Assistant City Attor	ney	DATE: October 30, 2025
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.		
28 29	Katie J. McLoughlin, Interim City Attorney		

BY: _____, Assistant City Attorney DATE: _____

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