

BY AUTHORITY

RESOLUTION NO. CR16-0539
SERIES OF 2016

COMMITTEE OF REFERENCE:
Business, Arts, Workforce &
Aeronautical Services

A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado concerning the Workforce Innovation and Opportunity Act (WIOA) FY16 programs and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the State of Colorado, Department of Labor and Employment, and the City and County of Denver, which is identified as CMS Number 54595, a copy of which is duly filed with the City Clerk, Filing No.16-0377, be and hereby is approved in all respects.

Section 2. The payments made by the State of Colorado to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 17000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said various programs tabulated below, is as follows, to be expended by the Director of the Office of Economic Development:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
17100-0117101-M2338 CFDA # 17.258	WIOA Adult PY16	\$1,164,923
17100-0117101-M2339 CFDA # 17.259	WIOA Youth PY16	\$1,151,666
17100-0117101-M2340 CFDA #17.278	WIOA Dislocated Worker PY16	\$783,008
17008-0117101-M2337 CFDA #17.207	Wagner-Peyser Empl Svcs PY16	\$1,322,121

1	17301-0117101-M3031	Employment Support Fund PY16	\$1,065,917
2	CFDA N/A		
3			
4	Total		<u>\$5,487,635</u>

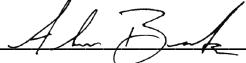
7 The authorization for expenditures will cover the period from July 1, 2016 to June 30, 2018.

9 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
10 authorized and directed to make such book and record entries and to do such other things as
11 may be necessary to accomplish the purposes of this resolution.

12 COMMITTEE APPROVAL DATE: July 28, 2016 (Consent)

13 MAYOR-COUNCIL DATE: August 2, 2016

14 PASSED BY THE COUNCIL: October 3, 2016

15  - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Tom Migaki, Budget and Management Office DATE: September 29, 2016

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Denver City Attorney

25 BY: , Assistant City Attorney DATE: Sep 29, 2016

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