

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1363  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**  
6 **of land as North Tennyson Street, located near the intersection of North**  
7 **Tennyson Street and West 13th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality that portion of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000188-001:**

20 **LEGAL DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND  
22 COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF FEBRUARY, 2021, AT  
23 RECEPTION NUMBER 2021035721 IN THE CITY AND COUNTY OF DENVER CLERK AND  
24 RECORDER’S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

25  
26 A PARCEL OF LAND BEING A PORTION OF LOTS 11 THROUGH 16, BLOCK 8, OF WEST  
27 VILLA PARK SUBDIVISION, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF THE  
28 NORTHEAST QUARTER (NE 1/4) OF SECTION 6, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF  
29 THE SIXTH PRINCIPAL MERIDIAN, CITY & COUNTY OF DENVER, STATE OF COLORADO,  
30 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31  
32 BASIS OF BEARINGS: NORTH 00°35’40” EAST A DISTANCE OF 638.60', BEING THE  
33 BEARING AND DISTANCE OF THE 20' RANGE LINE IN N. TENNYSON STREET BETWEEN W.  
34 13TH AVENUE AND W. 12TH AVENUE, AS DEFINED AND MEASURED BETWEEN A FOUND  
35 CHISELED "X" ON STONE IN RANGE BOX AT INTERSECTION OF N. TENNYSON STREET

1 AND W. 12 TH AVENUE, AND A FOUND CHISELED "X" AT THE RANGE LINE INTERSECTION  
2 OF N. TENNYSON STREET AND WEST 13TH AVENUE.

3  
4 BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 11, BLOCK 8, WEST VILLA PARK;  
5 THENCE ALONG THE NORTH LINE OF SAID LOT 11, BLOCK 8, SOUTH 89°24'52" EAST A  
6 DISTANCE OF 3.00 FEET;  
7 THENCE DEPARTING SAID NORTH LINE LOT 11, BLOCK 8, SOUTH 00°35'40" WEST,  
8 PARALLEL WITH AND 3 FEET EAST OF THE WEST LINE OF SAID BLOCK 8, A DISTANCE OF  
9 125.34 FEET TO A POINT ON THE NORTHWESTERLY LINE OF A RIGHT OF WAY  
10 DEDICATION AT ORDINANCE NUMBER 2005, SERIES 798, RECORDED AT RECEPTION  
11 NUMBER 2005190432 DATED NOVEMBER 7, 2005;  
12 THENCE ALONG SAID NORTHWESTERLY LINE NORTH 44°23'32" WEST A DISTANCE OF  
13 4.24 FEET TO A POINT ON THE WEST LINE SAID LOT 15, BLOCK 8;  
14 THENCE ALONG THE WEST LINE OF SAID LOTS 11 THROUGH 15, BLOCK 8, NORTH  
15 00°35'40" EAST A DISTANCE OF 122.34 FEET TO SAID NORTHWEST CORNER LOT 11,  
16 BLOCK 8, AND THE POINT OF BEGINNING.

17  
18 CONTAINING +/-372 SQUARE FEET OR +/-0.009 ACRES OF LAND, MORE OR LESS  
19 be and the same is hereby approved and said real property is hereby laid out and established and  
20 declared laid out, opened and established as North Tennyson Street.

21 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
22 as North Tennyson Street.

23 COMMITTEE APPROVAL DATE: October 15, 2024 by Consent

24 MAYOR-COUNCIL DATE: October 22, 2024

25 PASSED BY THE COUNCIL: October 28, 2024

26 *Amursh P. Sandborn* - PRESIDENT

27 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
28 EX-OFFICIO CLERK OF THE  
29 CITY AND COUNTY OF DENVER

30 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: October 24, 2024

31 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
32 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
33 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
34 § 3.2.6 of the Charter.

35  
36 Kerry Tipper, Denver City Attorney

37  
38 BY: *Anakul Bagga*, Assistant City Attorney DATE: Oct 24, 2024