

BY AUTHORITY

ORDINANCE NO.
SERIES OF 2018

COUNCIL BILL NO. CB18-1249
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

**For an ordinance approving the purchase of capital equipment from the
Planned Fleet Special Revenue Fund.**

WHEREAS, the City Council authorized Public Works to purchase two freightliner dump trucks from the Planned Fleet Special Revenue Fund for the Department of Parks and Recreation;
and

WHEREAS, the Department of Parks and Recreation reevaluated current departmental needs and is requesting approval to purchase a log truck in lieu of those previously authorized items;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY
OF DENVER:**

Section 1. From the Planned Fleet Special Revenue Fund, Accounting No. 11804-5053400, the Executive Director of Public Works, or his duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

<u>Quantity</u>	<u>Description</u>
1	Log Truck

Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

[Signature page follows]

1 COMMITTEE APPROVAL DATE: October 30, 2018 by Consent

2 MAYOR-COUNCIL DATE: November 6, 2018

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 8, 2018

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: _____, Assistant City Attorney DATE: _____