

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0037
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving an Agreement with UnitedHealthcare Insurance Company between**
6 **the City and County of Denver and UnitedHealthcare Insurance to provide**
7 **medical benefit plans to Denver employees, including career service, uniformed**
8 **sheriff and uniformed police.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Agreement with UnitedHealthcare Insurance Company between the City and
11 County of Denver and UnitedHealthcare Insurance, in the words and figures contained and set forth
12 in that form of an Agreement available in the office and on the web page of City Council, and to be
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk’s Filing No. 202265732-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 17, 2023 by Consent

16 MAYOR-COUNCIL DATE: January 24, 2023

17 PASSED BY THE COUNCIL: _____
18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: January 26, 2023

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kerry Tipper, Denver City Attorney

29 BY: Anshul Bagga, Assistant City Attorney DATE: Jan 26, 2023
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