1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR23-1204	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUT	<u>FION</u>
5 6 7 8 9	Approving a proposed Amendatory Agreement between the City and County of Denver and Urban Peak Denver to continue to provide rapid rehousing and supportive housing services to youth eighteen through 24 earning 30% AMI or below, citywide.	
0	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
1	Section 1. The proposed Amendatory Agree	ment between the City and County of Denve
2	and Urban Peak Denver, in the words and figures contained and set forth in that form of Amendator	
3	Agreement available in the office and on the web page of City Council, and to be filed in the office	
4	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk'	
5	Filing No. 202369918, is hereby approved.	
6	COMMITTEE APPROVAL DATE: September 13, 2023 by Consent	
7	MAYOR-COUNCIL DATE: September 19, 2023 by C	consent
8	PASSED BY THE COUNCIL:	
9		- PRESIDENT
20 21 22	ATTEST:	
23	PREPARED BY: Johna M. Varty, Assistant City Attor	rney DATE: September 21, 2023
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29	Kerry Tipper, Denver City Attorney	
30 31	BY: Anahul Bagga , Assistant City Att	torney DATE: Sep 20, 2023