

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0465 COMMITTEE OF REFERENCE:
3 SERIES OF 2020 Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as North Peoria Street at the intersection of North Peoria Street and East**
7 **46th Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2019-DEDICATION-0000137-001:**

20 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
21 COUNTY OF DENVER, RECORDED ON THE 20TH DAY OF APRIL 2020, AT RECEPTION
22 NUMBER 2020053987 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
23 OFFICE, STATE OF COLORADO, THEREIN AS:

24 **LAND DESCRIPTION**

25 A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP
26 3 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING PART OF MONTBELLO
27 NO. 19, RECORDED FEBRUARY 9, 1970 AT PLAT BOOK 26, PAGE 51, ALSO BEING PART OF
28 PROPERTY DESCRIBED AS "PAD 1" IN SPECIAL WARRANTY DEED RECORDED AUGUST 9,
29 2016 AT RECEPTION NO. 2016104656, CITY & COUNTY OF DENVER, STATE OF COLORADO,
30 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31 **BEGINNING** AT THE NORTHEAST CORNER OF SAID PAD 1; THENCE S00°19'22"E ALONG
32 THE EAST LINE OF SAID PAD 1, AND ALONG THE WEST RIGHT OF WAY LINE OF PEORIA
33 STREET A DISTANCE OF 169.58 FEET TO A POINT OF A NON-TANGENT CURVATURE,
34 THENCE ALONG A 30.00 FOOT RADIUS CURVE TO THE RIGHT, AND ALONG SAID RIGHT OF
35 WAY LINE (SAID CURVE HAVING A CENTRAL ANGLE OF 43°02'59", AND A CHORD BEARING

1 S20°59'11"W A DISTANCE OF 22.01 FEET) AN ARC LENGTH OF 22.54 FEET; THENCE
2 N00°19'22"W ALONG A LINE 8 FEET WEST OF AND PARALLEL WITH SAID EAST LINE OF PAD
3 1 A DISTANCE OF 190.09 FEET TO A POINT ON THE NORTH LINE OF SAID PAD 1; THENCE
4 N89°40'38"E ALONG SAID NORTH LINE A DISTANCE OF 8.00 FEET TO THE **POINT OF**
5 **BEGINNING**;

6
7 CONTAINING 1,470 SQUARE FEET OR 0.034 ACRE, MORE OR LESS.
8

9 **BASIS OF BEARINGS:** THE EAST LINE OF PAD #1, BEARING S00°19'22"E (ASSUMED), A
10 DISTANCE OF 169.58 FEET, MONUMENTED BY A NAIL AND 1" BRASS TAG, PLS 29414 ON
11 THE NORTH END, AND BY A #5 REBAR WITH 1.25" YELLOW PLASTIC CAP, LS 1802 ON THE
12 SOUTH END

13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as North Peoria Street.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
16 as North Peoria Street.

17 COMMITTEE APPROVAL DATE: May 19, 2020 by Consent

18 MAYOR-COUNCIL DATE: May 26, 2020 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 28, 2020

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31
32 BY: _____, Assistant City Attorney DATE: _____