

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0168
3 SERIES OF 2018
4

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

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8 **A RESOLUTION**
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10 **Approving and providing for the execution of a proposed grant agreement**
11 **between the City and County of Denver and the Colorado Department of**
12 **Public Safety concerning the "Crime Victim Compensation" program and the**
13 **funding therefor.**
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16 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
17 Grant Agreement;

18 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
19 **OF DENVER:**

20 **Section 1.** The proposed Grant Agreement, under CFDA No. 16.576, between the State of
21 Colorado and the City and County of Denver, which is identified as Grant No. 17-VC-2, a copy of
22 which is duly filed with the City Clerk, Filing No. 201840072-00, be and hereby is approved in all
23 respects.

24 **Section 2.** The payments made by the State of Colorado to the City pursuant to and under
25 the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
26 Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal
27 Code of the City and County of Denver.

28 **Section 3.** That it be and is hereby found and determined that the budget summary of said
29 "Crime Victim Compensation" Program, Accounting No. 12250-0401100-CCD0501 is as follows,
30 to be expended by the District Attorney:
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32	State of Colorado	\$ 800,000
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34 Authorization for expenditure of said funds following execution of said grant will cover the period
35 from March 1, 2018 to September 30, 2020.
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1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
2 authorized and directed to make such book and record entries and to do such other things as
3 may be necessary to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: February 28, 2018. (Consent)

5 MAYOR-COUNCIL DATE: March 6, 2018

6 PASSED BY THE COUNCIL: _____ March 12, 2018

7 _____ *Alan B...* - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

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12 PREPARED BY: Tom Migaki, Budget and Management Office DATE: March 8, 2018

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Mar 8, 2018

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