

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB \_\_\_\_\_  
COMMITTEE OF REFERENCE:

**A B I L L**

**For an ordinance amending Article XI of Chapter 53 of the Revised Municipal Code concerning the administration of a program that offers real property tax assistance to eligible low-income property owners and tenants in the City and County of Denver.**

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That subsection 53-492(f), D.R.M.C., is amended by deleting the language stricken and adding the language underlined to read as follows:

(f) *Department* means the ~~city's department of human services~~ Mayor's Department of Housing Stability of the City and County of Denver or its successor.

**Section 2.** That section 53-493, D.R.M.C., is amended by deleting the language stricken and adding the language underlined to read as follows:

**Sec. 53-493. - Administration by executive director of ~~human services~~ the Mayor's Department of Housing Stability.**

The administration of this article is hereby vested in the executive director who shall prescribe application forms and shall have the power and authority to adopt rules and regulations and internal guidelines in conformity with this article for the proper administration and enforcement of the same. The executive director may delegate the administration of this article, or any part thereof, subject to the limitations of the Charter and this Code, ~~to duly qualified deputies and employees of the department of human services.~~

**Section 3.** That section 53-494, D.R.M.C., is amended by deleting the language stricken and adding the language underlined to read as follows:

**Sec. 53-494 – Applications for assistance payment – Application cycle.**

1           Applications for assistance payment under this article may only be filed with the executive  
2 director of ~~human services~~ during the following timeframes:

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4                           [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE:  
2 MAYOR-COUNCIL DATE:  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2025  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2025  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9  
10 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2025; \_\_\_\_\_, 2025  
11  
12 PREPARED BY: Gabrielle Corica, Assistant City Attorney DATE:  
13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
16 §3.2.6 of the Charter.  
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18 Kerry Tipper, Denver City Attorney  
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20 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2025  
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