

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0054
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed First Amendatory Agreement between the City and**
6 **County of Denver and Em Dub Design LLC to extend the term for consulting**
7 **services on an as needed basis.**

8
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed First Amendatory Agreement between the City and County of
11 Denver and Em Dub Design LLC, in the words and figures contained and set forth in that form of
12 First Amendatory Agreement available in the office and on the web page of City Council, and to be
13 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
14 City Clerk’s Filing No. 202160726-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: January 18, 2022 by Consent

16 MAYOR-COUNCIL DATE: January 25, 2022 by Consent

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: January 27, 2022

23 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
24 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

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30 BY: *Jonathan Griffin* _____, Assistant City Attorney DATE: Jan 26, 2022 _____