

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0310
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4
5
6 **A RESOLUTION**
7

8 **approving and providing for the execution of a proposed grant agreement**
9 **between the City and County of Denver and the United States of America**
10 **concerning the "Ryan White Part A FY17" program and the funding therefor.**
11
12

13 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
14 Grant Agreement;

15 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF**
16 **DENVER:**

17 **Section 1.** The proposed Grant Agreement, under CFDA No. 93.914 between the United
18 States of America, Department of Health and Human Services, and the City and County of Denver,
19 which is identified as Grant Number H89HA00027, a copy of which is duly filed with the City Clerk,
20 Filing No. 17-0033, be and hereby is approved in all respects.

21 **Section 2.** The payments made by the United States of America to the City pursuant to and
22 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special
23 Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code
24 of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said
26 "Ryan White Part A FY17" Program, Accounting No. 14002-6501101-E1055 is as follows, to be
27 expended by the Executive Director of Environmental Health:
28

29 Federal Government \$3,691,985

30 Authorization for expenditure of said funds following execution of said grant will cover the period
31 from March 1, 2017 to February 28, 2018.
32
33
34
35

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be
3 necessary to accomplish the purposes of this Resolution.

4

5 COMMITTEE APPROVAL DATE: March 15, 2017 (Consent)

6 MAYOR-COUNCIL DATE: March 21, 2017

7 PASSED BY THE COUNCIL: _____

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Tom Migaki, Budget and Management Office DATE: March 23, 2017

13 Pursuant to section 13-12, D.R.M.C., this proposed Resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed Resolution is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____

19