

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0966
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as a public alley near the intersection of East 9th Avenue and North Grant**
7 **Street.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity require the laying out, opening
10 and establishing as a public alley designated as part of the system of thoroughfares of the
11 municipality that portion of real property hereinafter more particularly described, and, subject to
12 approval by resolution has laid out, opened and established the same as a public alley;

13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in laying out, opening
15 and establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of Colorado,
17 to wit:

18 **PARCEL DESCRIPTION ROW 2017-DEDICATION-0000004-001:**

19 A parcel of land conveyed by Warranty Deed to the City and County of Denver, recorded on the
20 2nd day of February, 2017, at Reception No. 2017019483 in the City and County of Denver Clerk
21 and Recorder's Office, State of Colorado, being more particularly described as follows:

22 A PARCEL OF LAND, BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 3,
23 T.4S., R.68W., OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO,
24 BEING THE EASTERLY 2.00 FEET OF LOTS 13 THROUGH 20, BLOCK 4, FIRST ADDITION TO
25 ARLINGTON HEIGHTS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

26 **BASIS OF BEARINGS:**

27 THE 20' DENVER RANGE LINE ALONG 9TH AVENUE BETWEEN GRANT STREET AND THE
28 EAST LINE OF FIRST ADDITION TO ARLINGTON HEIGHTS, MONUMENTED ON THE EAST
29 BY A 1.5" BRASS CAP SET IN CONCRETE AND ON THE WEST BY A 2.5" ALUMINUM CAP IN
30 A RANGE BOX, STAMPED PLS 25375 AND IS CONSIDERED TO BEAR S89°51'29"W:

31 **COMMENCING** AT THE FOUND 1.5" BRASS CAP SET IN CONCRETE FOR THE EAST LINE
32 OF FIRST ADDITION TO ARLINGTON HEIGHTS; THENCE S89°51'29"W, A DISTANCE OF
33 10.18 FEET AND N00°08'31"W, A DISTANCE OF 20.00 FEET TO A POINT ON THE SOUTH
34 LINE OF LOT 20 OF SAID FIRST ADDITION TO ARLINGTON HEIGHTS AND BEING 2.00 FEET

1 WESTERLY OF THE SOUTHEAST CORNER OF SAID LOT 20 AND BEING THE **POINT OF**
2 **BEGINNING**:
3 THENCE N00°40'14"W ALONG A LINE BEING 2.00 FEET WEST, PARALLEL AND
4 PERPENDICULAR TO THE EASTERLY LINE OF SAID LOTS 13 THROUGH 20, A DISTANCE
5 OF 200.00 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 13;
6 THENCE N89°51'29"E ALONG SAID NORTH LINE, A DISTANCE OF 2.00 FEET TO THE
7 NORTHEAST CORNER OF SAID LOT 13;
8 THENCE S00°40'14"E ALONG THE EAST LINES OF SAID LOTS 13 THROUGH 20, A
9 DISTANCE OF 200.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 20;
10 THENCE S89°51'29"W ALONG THE SOUTH LINE OF SAID LOT 20, A DISTANCE OF 2.00 FEET
11 TO THE **POINT OF BEGINNING**.

12 SAID PARCEL CONTAINS 400 SQUARE FEET OR 0.009 ACRES MORE OR LESS.

13 be and the same is hereby approved and said real property is hereby laid out and established and
14 declared laid out, opened and established as a public alley.

15 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
16 alley.

17 COMMITTEE APPROVAL DATE: August 29, 2017 by Consent

18 MAYOR-COUNCIL DATE: September 5, 2017 by Consent

19 PASSED BY THE COUNCIL: _____

20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: September 7, 2017

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
26 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
28 3.2.6 of the Charter.
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31 Kristin M. Bronson, Denver City Attorney

32 BY: _____, Assistant City Attorney DATE: _____
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