

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0766
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed First Amendment to Loan Agreement between the City**
6 **and County of Denver and EC Wildhorse LLC to increase the loan amount and**
7 **revise the number of Low HOME Units being provided at Wildhorse Ridge**
8 **development, located near Tower Road and 58th Avenue in Council District 11.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed First Amendment to Loan Agreement between the City and County
12 of Denver and EC Wildhorse LLC, in the words and figures contained and set forth in that form of
13 First Amendment to Loan Agreement available in the office and on the web page of City Council,
14 and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of
15 Denver, under City Clerk’s Filing No. 202367972-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: June 14, 2023 by Consent

17 MAYOR-COUNCIL DATE: June 20, 2023

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Eliot C. Schaefer, Assistant City Attorney DATE: August 3, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

30
31 BY: Anshul Bagga, Assistant City Attorney DATE: Aug 2, 2023