

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

*\*All fields must be completed.\**

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

**Date of Request: December 18, 2014**

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral appointment of Jackie King to the Denver Commission for People with Disabilities for a term effective immediately and expiring on September 30, 2016 OR until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** [anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

**\*\*Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Term effective immediately and expiring September 30, 2016
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

Application Form

# BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,  
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Commission on the Disabled

Last Name: King First Name: Jackie

Occupation/Employer: Faculty @ Community College of Denver

Work Address: P.O. Box 173363 City: Denver Zip: 80217

Work E-mail Address: Jackie.king@ccd.edu

Work Phone: 303-352-4019 Work/Home Fax: 303-556-2174

Home Address: 318 Walnut #W116A City: Denver Zip: 80204

Home Phone: \_\_\_\_\_ Cell Phone/ Pager: 720-381-3314

Home E-mail Address: \_\_\_\_\_

Are you a registered voter? Yes  No  If so, what county? Denver

Denver City Council District No.: \_\_\_\_\_ Ethnicity (Optional) Caucasian

Highest Level of Education or Degree Earned: M.A. Year Completed: 1979

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver Field Ornithologists (current)

Registry of Interpreters for the Deaf (past)

American Council of the Blind (past)



Application Form

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Brenda Garrison	P.O. Box 173363	303-352-3191
Brad Sullivan	Denver, CO	303-217-6543
Anita Schervish	80217	720-840-7738

**Special Information:**

Is there anything that would adversely affect public confidence in your appointment or service?

Yes  No

**If yes, please explain:**

12/11/2014

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Return Completed Form to:**

Ed Neuberg  
Denver Office of Disability Rights (DODR)  
201 W. Colfax Avenue, Dept. 1102, 12th floor  
Denver, CO 80202  
(720) 913-8485  
[edward.neuberg@denvergov.org](mailto:edward.neuberg@denvergov.org)