

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0844
3 SERIES OF 2020
4

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the total sum of One-**
8 **Hundred Sixty Thousand Dollars (\$160,000.00) to be issued as follows: Forty**
9 **Eight Thousand Dollars and Zero Cents (\$48,000.00) made payable to the**
10 **Denver Probate Court and One Hundred and Twelve Thousand Dollars and**
11 **Zero Cents (\$112,000.00) made payable to Killmer, Lane & Newman COLTAF**
12 **Client Trust Account, in full payment and satisfaction of all claims in Civil**
13 **Action No. 19-cv-02437 in the United States District Court for the District of**
14 **Colorado.**

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16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the Council of the City and County of Denver hereby approves and
18 authorizes the expenditure and payment from the 2020 appropriation account designated as
19 “Liability Claims” (Accounting Number 11827-4511001), the total sum of One Hundred and Sixty
20 Thousand Dollars and No Cents (\$160,000.00) to be issued in two separate checks with one
21 payment issued in the amount of Forty Eight Thousand Dollars and Zero Cents (\$48,000.00) made
22 payable to the Denver Probate Court and a second payment in the amount of One Hundred and
23 Twelve Thousand Dollars and Zero Cents (\$112,000.00) made payable to Killmer, Lane &
24 Newman COLTAF Client Trust Account, in full payment and satisfaction of all claims related to Civil
25 Action No. 19-cv-02437 in the United States District Court for the District of Colorado.

26 Payment to be made upon the execution and delivery of such release or releases as is or
27 are satisfactory to the attorney for the City and County of Denver.

28 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
29 and record such entries and to do such other things as may be necessary to accomplish the
30 purposes of this resolution.

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1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: July 28, 2020

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4 PASSED BY THE COUNCIL: August 17, 2020

5 *Steve Feltz* - PRESIDENT
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

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10 PREPARED BY: Michele A. Horn, Assistant City Attorney DATE: July 29, 2020

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12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
13 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
15 3.2.6 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: *Jonathan Griffin*, Assistant City Attorney DATE: August 13, 2020