

**BY AUTHORITY**

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ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2023

COUNCIL BILL NO. CB23-\_\_\_\_  
COMMITTEE OF REFERENCE:

Land Use, Transportation and Infrastructure

**A BILL**

**For an ordinance designating certain property as “park” under section 2.4.5 of the City Charter as an addition to Cottonwood Gallery.**

**WHEREAS**, the following real property which is under the jurisdiction of the Denver Department of Parks and Recreation has been or will be used for park purposes within the City and County of Denver (“Park Property”):

Tract AK  
Stapleton Filing No. 47  
City and County of Denver,  
State of Colorado

**WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks and Recreation have recommended that said Park Property be formally designated as a “park” under section 2.4.5 of the City Charter.

**BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Park Property, legally described above, is hereby designated as a “park” under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park in the City and County of Denver, such designation being subject to any existing utilities lawfully located in the Park Property as of the date of this park designation.

COMMITTEE APPROVAL DATE: \_\_\_\_\_, 2023

1 MAYOR-COUNCIL DATE: \_\_\_\_\_, 2023

2 PASSED BY THE COUNCIL: \_\_\_\_\_

3 \_\_\_\_\_ - PRESIDENT

4 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

9 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: \_\_\_\_\_, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
11 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
12 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14  
15 Kerry B. Tipper, Denver City Attorney

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17 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_