

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. \_\_\_\_\_  
COMMITTEE OF REFERENCE:  
GOVERNMENT AND FINANCE

**A BILL**

**for an Ordinance approving a proposed purchase by the City and County of Denver (“City”) of insurance coverage from: Kaiser Foundation Health Plan of Colorado; UnitedHealthCare Insurance Company; Denver Health Medical Plan, Inc.; Delta Dental of Colorado; Standard Insurance Company of Colorado, Inc.; Vision Service Plan Insurance Company.**

**WHEREAS**, pursuant to Section 18-5(c), Denver Revised Municipal Code (“D.R.M.C.”), the Office of Human Resources Director of Personnel has consulted with the employee health insurance committee and recommends to City Council the following employee benefit changes to the insurance policies and agreements between the City and entities set forth below.

**WHEREAS**, pursuant to Section 18-5(c), D.R.M.C., City Council may accept, reject or modify any benefit recommendations made by the Director.

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed purchase of insurance coverage by the City from **Kaiser Foundation Health Plan of Colorado**, in the words and figures contained and set forth in the 2016 Rate Sheets and plan descriptions presented at Committee attached hereto, is hereby approved.

**Section 2.** The proposed purchase of insurance coverage by the City from **UnitedHealthCare Insurance Company**, in the words and figures contained and set forth in the 2016 Rate Sheets and plan descriptions presented at Committee attached hereto, is hereby approved.

**Section 3.** The proposed purchase of insurance coverage by the City from **Denver Health Medical Plan, Inc.**, in the words and figures contained and set forth in the 2016 Rate Sheets and plan descriptions presented at Committee attached hereto, is hereby approved.

**Section 4.** The proposed purchase of dental insurance coverage by the City from **Delta Dental of Colorado**, in the words and figures contained and set forth in the 2016 Rate Sheets and plan descriptions presented at Committee attached hereto, is hereby approved.

**Section 5.** The proposed purchase of insurance coverage for basic life, accidental death and dismemberment, and long term disability insurance by the City from **Standard Insurance Company of Colorado, Inc.**, in the words and figures contained and set forth in the 2016 Rate Sheets and plan descriptions presented at Committee attached hereto, is hereby approved.

**Section 6.** The proposed purchase of insurance coverage for supplemental vision insurance by the City from **Vision Service Plan Insurance Company**, in the words and figures contained and set forth in the 2016 Rate Sheets and plan descriptions presented at Committee attached hereto, is hereby approved.

**Section 7.** The Office of Human Resources Director of Personnel, and the Human Resources Director of the Denver Police Department are hereby authorized to perform all of the duties and undertake all of the responsibilities needed to effectuate the insurance policies and agreements between the City and entities set forth above in this ordinance, as contemplated by and consistent with this ordinance.

COMMITTEE APPROVAL: \_\_\_\_\_, 2015

MAYOR-COUNCIL DATE: \_\_\_\_\_, 2015

PASSED BY THE COUNCIL: \_\_\_\_\_, 2015

\_\_\_\_\_ - PRESIDENT

APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015

PREPARED BY: Robert McDermott - ASSISTANT CITY ATTORNEY – \_\_\_\_\_, 2015

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §3.2.6 of the Charter.

D. Scott Martinez, City Attorney for the City and County of Denver

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_, 2015