



***Committee Members: Herndon, Chair; Sandoval, Vice-Chair;
Black, CdeBaca, Kashmann, Torres***

Committee Staff: Zach Rothmier

**Tuesday, March 22, 2022, 10:30 AM
City & County Building, Council Chambers, Room 450**

Committee canceled. Consent agenda included.

Consent Items

- [22-0308](#) Grants a revocable permit, subject to certain terms and conditions, to Poplar Place, LLC, their successors and assigns, to encroach into the right-of-way with five (5) 4'-6" by 6'-6" at grade stoops adjacent to ground level unit entry doors, located at 1401 North Poplar Street in Council District 5.
- [22-0309](#) Dedicates a parcel of land as public right of way as South Acoma Street, located at the intersection of South Acoma Street and West Jewell Avenue in Council District 7.
- [22-0310](#) Approves a contract with Interlock Construction Corp. for \$2,641,470 and for 400 days for renovations at the Blair-Caldwell Branch Library in Council District 9 as part of the Elevate Denver Bond program (202160985).
- [22-0311](#) Approves a contract with Vance Brothers, Inc. for \$5,008,750 and for 120 days for the 2022 Citywide crack seal and chip seal program (202161294).
- [22-0312](#) Approves a contract with Keene Concrete, Inc. for \$700,019 and for 200 days for the 2022 Citywide concrete spot repair program (202161292).

Agenda
Land Use, Transportation & Infrastructure Committee
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- [22-0313](#) Approves a contract with Brannan Sand and Gravel Company, LLC for \$2,769,407.50 and for 200 days for the 2022 Citywide mill and overlay program (202161324).
- [22-0314](#) Approves a contract with Silva Construction, Inc. for \$1,421,300.50 and for 200 days for citywide repair of damaged curb, gutter and curb ramps as part of the Elevate Denver bond program (202161342).
- [22-0325](#) Approves a non-financial sub-license agreement with Athmar Park Neighborhood Association, Inc. for the 3-year installation and maintenance of art, placemaking elements, and solar lighting at the Tennessee Utility Corridor in Council District 7 (PARKS-202161541).