# **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

\*All fields must be completed.\*
Incomplete request forms will be returned to sender which may cause a delay in processing.

				Date of Request: November 18, 2013
Please mark one:		☐ Bill Request	or	XX Resolution Request
1.	Has your agency	submitted this request in	n the last 1	12 months?
	☐ Yes	XX No		
	If yes, please	explain:		
2.		ates the type of request: g		please include <u>name of company or contractor</u> and <u>contract control number</u> ptance, contract execution, amendment, municipal code change,
				arcia and Christopher Conner to the Human Rights & Community Relations amediately and expiring April 1, 2015 OR until a successor is duly
3.	Requesting Agend	ey: Mayor's Office		
4.	<ul><li>Name: Anth</li><li>Phone: 720-8</li></ul>			d ordinance/resolution.)
5.	will be available for Name: Anth Phone: 720-	o <u>r first and second readin</u> ony Aragon	g, if necess	d ordinance/resolution <u>who will present the item at Mayor-Council and who sary.)</u>
6.		on of proposed ordinand description here.]	ce includin	ng contract scope of work if applicable:
		<b>following fields:</b> (Incomp – please do not leave bla		may result in a delay in processing. If a field is not applicable, please
	a. Contract	Control Number:		
	b. Duration	: Term begins immedia	ately and ex	expires on April 1, 2015
	c. Location			
		Council District:		
	e. Benefits:			
	f. Costs:			
7.	Is there any contrexplain.	oversy surrounding this	ordinance	ce? (Groups or individuals who may have concerns about it?) Please
	[Start typing l	ere.]		
		То в	e complete	ed by Mayor's Legislative Team:
SI	RE Tracking Numbe	r:		Date Entered:

### BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for:At large, HRCP Advisory Board
Last Name: Garcia First Name: Olga
Occupation/Employer: _Community Relations Manager, Denver Health
Work Address: 777 Bannock, MC 0278 City: DenverZip: 80204
Work E-mail Address: _olga.garcia@dhha.org
Work Phone:303-602-2722 Work/Home Fax:
Home Address: 4230 S. Yukon Way City: _Lakewood Zip: 80235
Home Phone:n/a Cell Phone/ Pager: 720-313-2882

Home E-mail Address: olgagarcia001@gmail.com

Are you a registered voter? Yes No If so, what county? \_Jefferson Colorado ID or Driver's License Number: \_92-202-4615

Denver City Council District No.: N/A Ethnicity: Hispanic

Highest Level of Education or Degree Earned: \_Masters degree Year
Completed: 1994

Memberships/ Organizations/ Volunteer Activities (include past or present):

- 1) President, Board of Trustees, Museo de las Americas
- 2) Co-Chair, Board of Advisors, Horizons at CA (summer academic program K-8gr)
- 3) Trustee, Colorado Academy
- 4) Board member, Nat'l. Hispana Leadership Institute
- 5) Board member, Nat'l. Hispanic Corporate Council

References (List three persons, not related to you, whom you have known at least one year):

Name Address Phone Number

- 1) The Honorable Elbra Wedgeworth, Community & Government Relations Officer, Denver Health; 777 Bannock MC 0278, Denver, 80204; (303) 602-4963
- 2) Rosemary Rodriguez, State Director, US Senator Michael Bennet, 1127 Sherman St., Suite 150, Denver, CO 80203; 303-837-3812
- 3) Ted Schultz, 863 Santa Fe Drive, Denver, 80204; (303) 875-8719

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No

If Mes, please explain on a separate sheet of paper.

Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org

# **BOARDS AND COMMISSIONS APPLICATION**



Please complete the following information in full, current resume or biography and return to the address below.

## Type or print in blue or black ink.

***
Board or Commission you are applying for: HRCP ADVISORY BOARD - Ar LARGE
Last Name: CONNER First Name: CHRISTOPHER
Occupation/Employer: Program Asministrator - Denver's Road Home
Work Address: 1200 Feberal BLUB. City: Deput Zip: 80204
Work E-mail Address: christopher conner @denvergov.org
Work Phone: <u>720-944.268/</u> Work/Home Fax: <u>720-944-3092</u>
Home Address: 1316 MARIPOSA ST. City: DENUGR Zip: 80204
Home Phone: Cell Phone/ Pager:
Home E-mail Address: CCONNET & @ MSUDENVER . EDU
Are you a registered voter? So No If so, what county? Denven
Colorado ID or Driver's License Number: 61-222-1217
Denver City Council District No.: 9 Ethnicity Caucasian
Highest Level of Education or Degree Earned: Masren of Ang Year Completed: 2011
Memberships/ Organizations/ Volunteer Activities (include past or present):
Danver DAUG STRAFEGY COMMISSION DENVER LIREAN SCHOLARS
MENTOR, URBAN PEAK, RAINBOW ALLEY, DENVER ETIDEMIOLOGY
WORKE GROUP, ADVISORT COMMITTEE ON HOMELESS YOUTH
References (List three persons, not related to you, whom you have known at least one year):  Name  Address  Phone Number
BOWNIE MILLINER (SUPERVISOR) 1200 FEDERAL, 80204 720-944. 2508
LULIE FARRAR, POLICY AMALYST, COLORADO DEVELOPMENTAL AISAGILITIES COUNCIL 720.648.0421
SART SANFORD, ED METRO DEWER HOMELESS INITIATIVE, 2505 18th St. 80211 303.561.2193
Special Information: Is there anything that would adversely affect public confidence in your appointment or service? Yes  If yes, please explain on a separate sheet of paper.
Chfl () 10-30-13
Signature Date  Return Completed Form to:
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Anthony R. Aragon, Director of Boards and Commissions 1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org