

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2016

COUNCIL BILL NO. CB16-0905
COMMITTEE OF REFERENCE:
Finance & Governance

An ordinance authorizing the purchase of capital equipment from the General Fund, Planned Fleet Replacement Fund and Wastewater Management Operations Fund.

WHEREAS, The Denver Sheriff Department, Public Works and Public Works-Wastewater are requesting to purchase capital equipment;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. From the General Fund, Accounting No. 01010, Planned Fleet Replacement Fund, Accounting No. 11804 and Wastewater Management Operations Fund, Accounting No. 72100, the Mayor, or his duly authorized representatives, is hereby authorized to purchase or acquire the following capital equipment:

<u>Quantity</u>	<u>Description</u>	<u>Department</u>
1	Food Chiller	Sheriff
2	Construction Sweepers	PW
3	Oil Analysis Machines	PW
2	3-Yard Rollers	PW
2	Large Rollers	PW
2	1 ½ ton Trucks	PW
6	1 ton Trucks with Plows	PW
2	Skid Steer Loaders	PW
2	Utility Trucks	Wastewater
1	Skid Steer	Wastewater
1	Trailer	Wastewater
1	Manhole Cutter	Wastewater

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Section 2. The Chief Financial Officer of the City and County of Denver is hereby authorized and directed to make such book and record entries and to do such other things as may be necessary to accomplish the purposes of this Ordinance.

COMMITTEE APPROVAL DATE: October 4, 2016. (Consent)

MAYOR-COUNCIL DATE: October 11, 2016.

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2016; _____

PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 13, 2016

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Denver City Attorney

BY: _____, _____ City Attorney DATE: _____