

1 **BY AUTHORITY**

2 RESOLUTION NO. RR22-0388

COMMITTEE OF REFERENCE

3
4 SERIES OF 2022

Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the sum of forty-five**
8 **thousand dollars (\$45,000.00) made payable to Civil Rights Litigation Group,**
9 **Tax ID #46-4589208, in full payment and satisfaction of any and all claims**
10 **related to or arising from Mr. Paul S. Heffron’s April 18, 2021 contact by the**
11 **Denver Police.**

12
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14
15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
16 the expenditure and payment from the 2021 appropriation account designated as “Liability Claims”
17 (Accounting Number 11827 4511001), the sum of forty-five thousand dollars (\$45,000.00) made
18 payable to Civil Rights Litigation Group, Tax ID #46-4589208, in full payment and satisfaction of any
19 and all claims related to or arising from Mr. Paul S. Heffron’s April 18, 2021 contact by the Denver
20 Police.

21 Payment is to be made upon the execution and delivery of such release or releases as is or
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
24 **and record such entries and to do such other things as may be necessary to accomplish**
25 **the purposes of this resolution.**

26 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A
2 MAYOR-COUNCIL DATE: March 29, 2022

3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Geoffrey C. Klingsporn DATE: March 29, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Mar 31, 2022