

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0403
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Fourth Amendatory Agreement between the City and**
6 **County of Denver and Boys and Girls Clubs of Metro Denver, Inc. for a new total.**

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8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of
10 Denver and Boys and Girls Clubs of Metro Denver, Inc., in the words and figures contained and set
11 forth in that form of Fourth Amendatory Agreement available in the office and on the web page of
12 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
13 County of Denver, under City Clerk’s Filing No. 202157960-04, is hereby approved.

14 COMMITTEE APPROVAL DATE: April 14, 2021 by Consent
15 MAYOR-COUNCIL DATE: April 20, 2021 by Consent

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: April 22, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: Jonathan Griffin, Assistant City Attorney DATE: Apr 22, 2021