

1 **BY AUTHORITY**

2 RESOLUTION NO. CR11-0302  
3 SERIES OF 2011

COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

4  
5 **A RESOLUTION**

6 **Approving the Mayor's Appointment and Reappointment to the Denver**  
7 **Housing Authority Board of Directors.**  
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the mayoral appointment of **Eric Lee** of Centennial, Colorado to serve as a  
11 member of the Denver Housing Authority Board of Directors for a term effective immediately and  
12 expiring July 13, 2013; and the mayoral reappointment of **Michelle Harper** of Denver, Colorado to  
13 serve as a member of the Denver Housing Authority Board of Directors for a term effective  
14 immediately and expiring July 20, 2016, be and hereby is approved.

15 COMMITTEE APPROVAL DATE: By consent the week of April 28, 2011.

16 MAYOR-COUNCIL DATE: May 3, 2011 (by consent)

17 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: May 3, 2011

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §  
26 3.2.6 of the Charter.

27 David W. Broadwell, City Attorney

28 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011