

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0668
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation and Infrastructure

4 **A RESOLUTION**

5 **authorizing and approving the expenditure and payment from the**
6 **appropriation account designated "liability claims," the sum of Seventeen**
7 **Thousand Five Hundred Dollars (\$17,500.00) made payable to Lorena Rovero,**
8 **in full payment and satisfaction of all claims related to Claim Number**
9 **2018.0714 and the accident which occurred on October 3, 2018.**
10

11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** That the Council of the City and County of Denver hereby approves and
13 authorizes the expenditure and payment from the 2019 appropriation account designated as
14 "Liability Claims" (Accounting Number 11827-4511001), the sum of Seventeen Thousand Five
15 Hundred Dollars (\$17,500.00) made payable to Lorena Rovero, in full payment and satisfaction of
16 all claims related to Claim Number 2018.0714 and the accident which occurred on October 3, 2018.

17 Payment to be made upon the execution and delivery of such release or releases as is or are
18 satisfactory to the attorney for the City and County of Denver.

19 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book and
20 record such entries and to do such other things as may be necessary to accomplish the purposes of
21 this resolution.

22 COMMITTEE APPROVAL DATE: N/A

23 MAYOR-COUNCIL DATE: June 25, 2019

24 PASSED BY THE COUNCIL: _____

25 _____ - PRESIDENT

26 ATTEST: _____ - CLERK AND RECORDER,
27 EX-OFFICIO CLERK OF THE
28 CITY AND COUNTY OF DENVER

29 PREPARED BY: Jamesy Trautman, Assistant City Attorney

DATE: June 27, 2019

30 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
31 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
32 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
33 3.2.6 of the Charter.

34 Kristin M. Bronson, City Attorney

35 BY: _____, Assistant City Attorney

DATE: _____