1	BY AUTHORITY				
2	RESOLUTION NO. CR24-0624		COMMITTEE OF REFERENCE:		
3	SERIES OF 2024	Land l	Land Use, Transportation & Infrastructure		
4 5	A RESOLUTION				
6 7	Approving a proposed purchase order with Front Range Fire Apparatus, Limited, for the purchase of fleet vehicles for the Denver Fire Department. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
8 9					
10	Section 1. The proposed purchase order (PO-00148436) between the City and County of				
11	Denver and Front Range Fire Apparatus, Limited, in the words and figures contained and set fort				
12	in that form of purchase order available in the office and on the web page of City Council, and to be				
13	filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under				
14	City Clerk's Filing No. 20240060 is hereby approved.				
15	COMMITTEE APPROVAL DATE: May 14, 2024 by Consent				
16	MAYOR-COUNCIL DATE: May 21, 2024				
17	PASSED BY THE COUNCIL: June 3, 2024				
18	Out of the second of the secon	PRESID	PRESIDENT		
19 20 21	ATTEST:	EX-OFF	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER		
22	PREPARED BY: Brian L. Martin, Assistant City A	istant City Attorney		DATE: May 23, 2024	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
28	Kerry Tipper, Denver City Attorney				
29 30	BY: Anshul Bagga , Assistant Cit	y Attorney	DATE:	May 23, 2024	

_____, Assistant City Attorney DATE: May 23, 2024