



# RR16-0584






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08/18/2016

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2 RESOLUTION NO. 0816-0584 COMMITTEE OF REFERENCE:  
3 SERIES OF 2016 Finance & Services  
4  
5 RESOLUTION  
6 Approving a proposed Master Purchase Order between the City and County of  
7 Denver and Seattle Contract & Commercial Inc., operating as Seattle Advantage  
8 for the purchase of judicial supplies.  
9  
10 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:  
11 Section 1. The proposed Master Purchase Order between the City and County of Denver  
12 and Seattle Advantage in the words and figures contained and set forth in that form of Master  
13 Purchase Order available in the office and on the web page of City Council, and to be filed in the  
14 office of the Clerk and Recorder, Ex Officio Clerk of the City and County of Denver, under City Clerk's  
15 Filing No. 2016-0339 is hereby approved.  
16 COMMITTEE APPROVAL DATE: August 11, 2016 by consent  
17 MAYOR/COUNCIL DATE: August 16, 2016  
18 PASSED BY THE COUNCIL: \_\_\_\_\_, PRESIDENT  
19 \_\_\_\_\_, CLERK AND RECORDER  
20 \_\_\_\_\_, EX OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER  
22 PREPARED BY: Steve Hahn, Assistant City Attorney DATE: August 16, 2016  
23 Pursuant to section 13-12, D.B.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.  
27  
28 Denver City Attorney  
29 BY: \_\_\_\_\_ Assistant City Attorney DATE: \_\_\_\_\_  
30

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