ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

| | | | | | | | Date of Request: | 01/25/2017 |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------------|-------------|--------------|-------------------|-------------------------|------------------|
| Ple | ase mark | k one: | ☐ Bill Request | or | ⊠ Rese | olution Reques | t | |
| 1. | Has your agency submitted this request in the last 12 months? | | | | | | | |
| | | Yes | ⊠ No | | | | | |
| | If y | ves, please e | explain: | | | | | |
| 2. | Title: (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.) | | | | | | | |
| | Acceptance of partial Ryan White Part A FY 2017 funding | | | | | | | |
| 3. Requesting Agency: Department of Environmental Health – Denver Office of HIV Resources | | | | | | | | |
| 4. | Contact Person: (With actual knowledge of proposed ordinance/resolution.) Name: Terra Haseman Swazer Phone: 720.865.5435 Email: terra.hasemanswazer@denvergov.org | | | | | | | |
| 5. | Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.) Name: Anthony E. Stamper Phone: 720.865.5420 Email: anthony.stamper@denvergov.org | | | | | | | |
| 6. | General description of proposed ordinance including contract scope of work if applicable: To accept partial Formula &Minority AIDS Initiative (MAI) Ryan White HIV/AIDS Treatment Extension Act of 2009 Part A funds for the Denver Metropolitan Area in the amount of \$3,691,985.00 from the Health Resources & Services Administration (HRSA) for the period of March 1, 2017 – February 28, 2018 to provide services to persons living with HIV/AIDS in the Denver Metropolitan Area. Once the federal funder (HRSA) determines its final 2017 budget, the remainder of the funds will be disbursed. This is the 24 th year the Department of Environmental Health, Denver Office of HIV Resources (DOHR) has received Ryan White Part A funding from the U.S. Department of Health & Human Services through the Health Resources & Services Administration. | | | | | | | |
| | **Please complete the following fields: (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.) | | | | | | | |
| | a. | Contract | Control Number: ENVI | HL- | | | | |
| | b. | | March 1, 2017 – Febru | | 18 | | | |
| | c. | Location: | Adams, Arapahoe, Bro | omfield, D | Denver, Dou | glas, and Jeffe | rson Counties | |
| | d. | Affected (| Council District: All | | | | | |
| | e. | services fo | The Ryan White Part A for people living with HIV sentirely funded with fed | /AIDS, as | well as cove | | | |
| | f. | Costs: No | ne | | | | | |
| 7. | Is there explain | | oversy surrounding this | ordinance | e? (Groups o | or individuals w | vho may have concerns a | bout it?) Please |
| | | | To be | e completed | d by Mayor | 's Legislative Te | eam: | |

SIRE Tracking Number:

Date Entered: