

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2014

COUNCIL BILL NO. CB14-0838
COMMITTEE OF REFERENCE:
Infrastructure & Culture

A BILL

For an Ordinance approving a Purchase and Sale Agreement with the Trust For Public Land for the purchase of a 5.5 acre parcel of land at 12680 Albrook Drive.

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The Purchase and Sale Agreement with the Trust For Public Land, in the words and figures contained and set forth in that form of Purchase and Sale Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 201418462-00, is hereby approved.

COMMITTEE APPROVAL DATE: October 22, 2014

MAYOR-COUNCIL DATE: October 28, 2014

PASSED BY THE COUNCIL: _____, 2014

_____ - PRESIDENT

APPROVED: _____ - MAYOR _____, 2014

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

NOTICE PUBLISHED IN THE DAILY JOURNAL: _____, 2014; _____, 2014

PREPARED BY: Patrick A. Wheeler, Assistant City Attorney DATE: October 30, 2014

Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

D. Scott Martinez, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____, 2014