## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:   Bill Request or	Date of Request: 11/20/24   ☑ Resolution Request				
Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map HERE)  Yes  No					
<ul> <li>☐ Contract/Grant Agreement</li> <li>☐ Intergovernmental Agreement (IGA)</li> <li>☐ Rezoning/Text Amendment</li> <li>☐ Dedication/Vacation</li> <li>☐ Appropriation/Supplemental</li> <li>☐ DRMC Change</li> </ul>					
acceptance, contract execution, contract amendment, mur Amends a contract with The Community Firm (DBA The	e Community Economic Defense Project) to add \$125,000 for a new total end date of 12/31/2025. The contract will provide foreclosure legal 2025. (HOST2024-77050-02)				
4. Contact Person:	Contact and for a contact and				
Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council				
Name: Ian Cohn	Name: Chris Lowell				
Email: <u>Ian.Cohn@denvergov.org</u>	Email: Christopher.lowell@denvergov.org				
at-risk of foreclosure/involuntary displacement as a result of a other legal services to assist Denver homeowners in resolving 25 unduplicated households to be served in the 2025 program the program's duration.	assists households at or below 80% of the Area Median Income who are a financial hardship. The program provides free legal representation and g their immediate housing crisis. This amendment will allow an additional a year for a new total of 49 unduplicated households served throughout				
6. City Attorney assigned to this request (if applicable):	Gabrielle Corica				
7. City Council District: Citywide					
8. **For all contracts, fill out and submit accompanying	g Key Contract Terms worksheet**				
	by Mayor's Legislative Team:				
Resolution/Bill Number:	Date Entered:				

## **Key Contract Terms**

	ract: (e.g. Professional Services > \$5 Services > \$500k	00K; IGA/Grant Agreement, Sa	le or Lease of Real Property):
Vendor/Cont	ractor Name (including any dba's):	The Community Firm (DBA The	Community Economic Defense Project)
Contract con	trol number (legacy and new): HOS	Γ-202477050-02	
<b>Location:</b> 160	00 N Downing Street 6 <sup>th</sup> Floor Denver,	CO 80218	
Is this a new	contract?  Yes No Is this	an Amendment? 🛛 Yes 🔲 N	No If yes, how many? 2
<ul><li>HOS</li><li>HOS</li></ul>	m/Duration (for amended contracts, T-202368735: 06/01/2023-12/31/2024 T-202474368: 06/01/2023-12/31/2024 T-202477050-02: 06/01/2023-12/31/20 count (indicate existing amount, ame	025	
	Current Contract Amount	Additional Funds	Total Contract Amount
	(A)	(B)	(A+B)
	\$375,000	\$125,000	\$500,000
			, , , , , , , , , , , , , , , , , , , ,
	Current Contract Term	Added Time	New Ending Date
	06/01/2023-12/31/2024	12 months	12/31/2025
services including innovative pro	are Legal Assistance program provides ding legal advice for residents facing a ograms/services that address the increa	foreclosure, limited to fill in-cour sed risk of involuntary displaceme	80% of the Area Median Income with free legal t foreclosure representation, and other nt cause by financial hardships. This program and/or resources for which they are eligible.
Was this cont	tractor selected by competitive proce	ess? 🛛 Yes 🗌 No 🌐 If not	t, why not?
Has this cont	ractor provided these services to the	City before? ⊠ Yes □ No	
Source of fun	nds: General Funds		
Is this contra	ct subject to: W/MBE DB	E 🗌 SBE 🗵 XO101 🗌 AC	CDBE N/A
WBE/MBE/E	OBE commitments (construction, des	sign, Airport concession contract	s): N/A
	To be co	mpleted by Mayor's Legislative To	eam:
Resolution/Bi	ll Number:	Date	Entered:

$\label{prop:contractors} Who are the subcontractors to this contract?$	None		
To h	e completed by Mayor's Legislative Team:		
Resolution/Bill Number:	Date Entered:		