



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: López, Chair; Kashmann, Vice-Chair;
Flynn; Gilmore; Kniech; New***

Committee Staff: Debra Bartleson

**Wednesday, March 8, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[17-0301](#) Briefing: Human Rights & Community Partnerships -
Commission on Strategic Partnerships and Women's
Commission Reports

Attachments [DOSP Report 2017](#)
[Women's Commission Report 2017](#)
[Women's Commission Report 2017_submittal 3-8-17.doc](#)

Consent Items

[17-0285](#) Accepts a Continuum of Care (CoC) Housing First grant
award from the U.S. Department of Housing and Urban
Development (HUD) in the amount of \$2,497,840 with a
term through 3-31-18 to provide for 151 units of
tenant-based rental assistance, 49 units of sponsor-based
rental assistance, and 40 units of project-based rental
assistance to chronically and episodically homeless single
individuals citywide.

Attachments [BR17 0285 DHS CoC Housing First Request](#)
[BR17 0285 DHS CoC Housing First Terms](#)