



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: López, Chair; Kashmann, Vice-Chair;
Flynn; Gilmore; Kniech; New***

Committee Staff: Debra Bartleson

**Wednesday, March 8, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Present: 3 - Kashmann, Gilmore, Kniech

Absent: 3 - López, Flynn, New

Presentations

[17-0301](#)

Briefing: Human Rights & Community Partnerships - Commission on Strategic Partnerships and Women's Commission Reports

This Presentation 17-0301 was heard in committee.

Consent Items

[17-0285](#)

Accepts a Continuum of Care (CoC) Housing First grant award from the U.S. Department of Housing and Urban Development (HUD) in the amount of \$2,497,840 with a term through 3-31-18 to provide for 151 units of tenant-based rental assistance, 49 units of sponsor-based rental assistance, and 40 units of project-based rental assistance to chronically and episodically homeless single individuals citywide.

This Bill 17-0285 was approved by consent.