

BY AUTHORITY

RESOLUTION NO. CR23-0679
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a contract with Urban Peak Denver to add two Denver-area locations for housing and case management services for eligible youth (ages 16 to 24) experiencing homelessness, who have aged out and/or are transitioning out of foster care. No change to contract length or amount.

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Agreement between the City and County of Denver and Urban Peak Denver, in the words and figures contained and set forth in the Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202367840-04, is hereby approved.

COMMITTEE APPROVAL DATE: May 31, 2023 by Consent

MAYOR-COUNCIL DATE: June 6, 2023

PASSED BY THE COUNCIL: _____

_____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: June 8, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: _____, Assistant City Attorney DATE: _____