

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0702  
COMMITTEE OF REFERENCE:

Safety, Housing, Education & Homelessness

**A BILL**

6 **For an ordinance approving a proposed Contract between the City and County**  
7 **of Denver and the State of Colorado, Department of Human Services, for**  
8 **detention screening and pre-trial release services under the “Senate Bill 94**  
9 **Program.”**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Contract between the City and County of Denver and the State of  
12 Colorado, Department of Human Services, in the words and figures contained and set forth in that  
13 form of Contract available in the office and on the web page of City Council, and filed in the office of  
14 the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing  
15 No. 201842148-00, is hereby approved.

16 **Section 2.** The payments made by the Colorado Department of Human Services to the City  
17 pursuant to and under the Intergovernmental Agreement shall be deposited into the Treasury of the  
18 City and credited to Special Revenue Fund No. 12000, which is set forth and described in  
19 Section 20-18 of the Revised Municipal Code of the City and County of Denver.

20 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
21 Statewide Senate Bill 94 Program is as follows:

<u>ACCOUNTING</u>	<u>EXPENDING</u>	<u>AMOUNT</u>
<u>NUMBER</u>	<u>AUTHORITY</u>	
12301-3501100	Executive Director of Safety	\$1,326,352.28
	Safety Grants –	
	Safety Denver Youth	

27  
28 Authorization for expenditure of said funds following execution of said Intergovernmental Agreement  
29 will cover the period from July 1, 2018, to June 30, 2019.

30 **Section 4.** The Manager of Finance of the City and County of Denver is hereby authorized  
31 and directed to make such book and record entries and to do such other things as may be necessary  
32 to accomplish the purposes of this Ordinance.

1 COMMITTEE APPROVAL DATE: July 4, 2018 by Consent  
2 MAYOR-COUNCIL DATE: July 10, 2018  
3 PASSED BY THE COUNCIL: July 23, 2018

4 \_\_\_\_\_ - PRESIDENT

5 APPROVED: Burke J. Harrison - MAYOR Jul 24, 2018

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

10 PREPARED BY: Nicole D. Shoemaker, Assistant City Attorney DATE: July 12, 2018

11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
14 of the Charter.

15  
16 Kristin M. Bronson, Denver City Attorney

17 BY: Kristin M. Bronson, Assistant City Attorney DATE: Jul 11, 2018  
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