

BY AUTHORITY

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB25-1733

3 SERIES OF 2025

COMMITTEE OF REFERENCE:

4 Transportation and Infrastructure

A BILL

For an ordinance relinquishing an easement, in its entirety, established in the Permanent Non-Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2017140937, located at 2100 South Josephine Street.

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires the easement in the above-referenced Permanent Non-Exclusive
12 Easement, and subject to approval by ordinance, has relinquished the same;

13 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing the easement, in its entirety, established in the Permanent Non-
16 Exclusive Easement, recorded with the Denver Clerk & Recorder at Reception No. 2017140937 be
17 and the same is hereby approved and that the easement in the above-described Permanent Non-
18 Exclusive Easement is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: November 12, 2025 by Consent
2 MAYOR-COUNCIL DATE: November 18, 2025
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____
10 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 20, 2025
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Katie J. McLoughlin, Interim City Attorney
17
18 BY: _____, Assistant City Attorney DATE: _____