

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **11 a.m. Friday**. Contact the Mayor's Legislative team with questions

Date of Request: October 2, 2024

Please mark one:  Bill Request or  Resolution Request

## 1. Type of Request:

Contract/Grant Agreement  Intergovernmental Agreement (IGA)  Rezoning/Text Amendment

Dedication/Vacation  Appropriation/Supplemental  DRMC Change

Other: Assessing Ordinance

2. **Title:** Approves the assessing ordinance for the 2025 annual costs of the continuing care, operation, repair, maintenance and replacement of the Expanded Greektown Pedestrian Mall Local Maintenance District.

3. **Requesting Agency:** Department of Transportation and Infrastructure

## 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brendan Kelly	Name: Brendan Kelly
Email: Brendan.Kelly@denvergov.org	Email: Brendan.Kelly@denvergov.org

## 5. General description or background of proposed request. Attach executive summary if more space needed:

Assessing ordinance to approve the 2025 annual costs for the following Local Maintenance District included in the Board of Equalization scheduled for October 28, 2024. **MAYOR COUNCIL WILL BE ON OCTOBER 29, 2024:**

Local Maintenance District	2025 Budget	Budget Change From 2024 to 2025	Council District
Expanded Greektown Pedestrian Mall	\$93,928.53*	19.5% Increase	10

\* The 2025 budget increase is due to the increase in needed tree maintenance, increase in contract services costs, decorative pedestrian light repairs and the need to build capital replacement reserves.

The district is located along the north side of East Colfax Ave. from Detroit Street to Saint Paul Street; and along the south side of East Colfax Ave. from Columbine Street to Saint Paul Street.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** 10

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_