

### **REQUEST FOR ORDINANCE TO RELINQUISH AN EASEMENT**

TO: Ivone Avila-Ponce, City Attorney's Office

**FROM:** Glen Blackburn, PE, Director, Right of Way Services

Mr. D. Bland

**PROJECT NO:** 2021-RELINQ-0000008

**DATE:** March 8, 2024

**SUBJECT:** Request for an Ordinance to relinquish easement(s) in their entirety established in Ordinance No. 237, Series of 2014, Reception No. 2015051989 and in the Permanent Easement, Reception No. 2014048614. Located at 1040 East Colfax Avenue.

# It is requested that the above subject item be placed on the next available Mayor Council Agenda.

This office has investigated the request of Heidi Brendemihl, dated April 8, 2021 on behalf of Route 40 RE LLC for the relinquishment of the subject easement(s).

This matter has been coordinated with Asset Management; City Forester; Comcast; Denver Water; DOTI: Survey, Construction Engineering, Policy & Planning, TES Signing and Striping, DES Transportation & Wastewater; Denver Fire Department; Historic Preservation/Landmark; Metro Water Recovery; Emergency Management; Parks & Recreation; CenturyLink; Xcel Energy; City Councilperson Hinds, District 5; CPD: DS Project Coordinator; RTD; and CDOT all of whom have indicated no objection to the proposed easement relinquishment(s).

As a result of these investigations, it has been determined that there is no objection to relinquishing the subject easement(s).

A vicinity map of the subject easement area(s) and a copy of the document(s) creating the easement(s) are attached.

GB:bw

cc: City Councilperson & Aides City Council Staff – Luke Palmisano Department of Law – Bradley Beck Department of Law – Deanne Durfee Department of Law – Maureen McGuire Department of Law – Martin Plate DOTI, Manager's Office – Alba Castro DOTI, Legislative Services – Nicholas Williams DOTI, Survey – Paul Rogalla

> City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services | Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, CO 80202 www.denvergov.org/doti Phone: 720-865-3003

#### **ORDINANCE/RESOLUTION REQUEST**

Please email requests to the Mayor's Legislative Team

at <u>MileHighOrdinance@DenverGov.org</u> by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:	🛛 Bill Request	or	<b>Resolution</b>	Date of Request: <u>March 8, 2024</u> Request
1. Type of Request:				
Contract/Grant Agr	eement 🗌 Intergoveri	nmental A	greement (IGA)	) 🗌 Rezoning/Text Amendment
Dedication/Vacation	🗌 Appropriati	ion/Supple	emental	DRMC Change
Other: Easement Reli	nquishment			

2. Title: (Start with *approves, amends, dedicates*, etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)

Request for an Ordinance to relinquish easement(s) in their entirety established in Ordinance No. 237, Series of 2014 Reception No. 2015051989 and in the Permanent Easement, Reception No. 2014048614. Located at 1040 East Colfax Avenue.

3. Requesting Agency: DOTI: Right of Way Services; Engineering and Regulatory

#### 4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brianne White	Name: Nicholas Williams
Email: Brianne.white@denvergov.org	Email: Nicholas.Williams@denvergov.org

#### 5. General description or background of proposed request. Attach executive summary if more space needed:

Route 40 RE LLC is requesting an Ordinance to relinquish the easement(s) in their entirety established in Ordinance No. 237, Series of 2014, Reception No. 2015051989 and in the Permanent Easement, Reception No. 2014048614. Located at 1040 East Colfax Avenue. Executive Summary is attached with additional information.

- 6. City Attorney assigned to this request (if applicable): Martin Plate
- 7. City Council District: Council Person Hinds, District 5
- 8. \*\* For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\*

## **Key Contract Terms**

Type of Con	tract: (e.g. Professional Services >	> \$500K; IGA/Grant Agreement, Sale	or Lease of Real Property):
Vendor/Con	tractor Name (including any dba	?s):	
Contract con	trol number (legacy and new):		
Location:			
Is this a new	contract? 🗌 Yes 🗌 No 🛛 Is t	chis an Amendment? 🗌 Yes 🔲 No	If yes, how many?
Contract Ter	m/Duration (for amended contra	acts, include <u>existing</u> term dates and <u>ar</u>	<u>mended</u> dates):
Contract Am	oount (indicate existing amount, a	mended amount and new contract tot	al):
	Current Contract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
	Current Contract Term	Added Time	New Ending Date
Scope of wor	k:		
Was this con	tractor selected by competitive p	rocess? If not, v	vhy not?
Has this cont	ractor provided these services to	the City before? 🗌 Yes 🗌 No	
Source of fu	ıds:		
Is this contra	act subject to: 🗌 W/MBE 🗌	DBE 🗌 SBE 🗌 XO101 🗌 ACD	BE 🗌 N/A
WBE/MBE/I	OBE commitments (construction,	design, Airport concession contracts)	:
Who are the	subcontractors to this contract?		

To be completed by Mayor's Legislative Team:

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## EASEMENT RELINQUISHMENT EXECUTIVE SUMMARY

Project Title: 2021-RELINQ-0000008, 1040 E Colfax Ave Relinquishment

Property Owner: Route 40 RE LLC

**Description of Proposed Project:** The applicant is building a 6-story multi-family building on this site. Relinquishing the easements will allow the applicant to build on the subject easement areas.

Background: Existing utilities were relocated, and utility easements are no longer needed.

#### **Location Map:**



City and County of Denver Department of Transportation & Infrastructure Right-of-Way Services / Engineering & Regulatory 201 W Colfax Ave, Dept 507 | Denver, C0 80202 www.denvergov.org/doti Phone: 720-865-3003

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City & County of Denver

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### PERMANENT EASEMENT

THIS PERMANENT EASEMENT, made this <u>67</u><sup>H</sup> day of <u>WARCH</u>, 2014 between SSP Colfax Marketplace LLC, a Colorado limited liability company, c/o Slipstream Properties, whose legal address is 4701 E. Mississippi Ave. Glendale, CO 80246, ("Grantor") and the CITY AND COUNTY OF DENVER, a municipal corporation of the State of Colorado, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("City" or "Grantee"). WITNESSETH:

That for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Grantor has this day bargained and sold and by these presents does hereby bargain and sell and transfer and convey to the Grantee, its successors and assigns, an exclusive and perpetual right to enter upon the lands hereinafter described to locate, construct, inspect, operate, maintain, repair, remove, replace, relocate and reconstruct facilities for storm water and sewage and other uses, including related underground and surface facilities and appurtenances thereto ("Improvements"), into, within, over, upon, across, through and under the following described parcel of land ("Property"):

#### See Exhibit(s) A and B Attached and incorporated by this reference

To have and hold such permanent easement unto the Grantee and unto its successors and assigns forever.

The Grantor warrants and covenants with the Grantee that it is lawfully seized and possessed of the Property, and that it has a good and lawful right to grant this permanent easement in the Property and there are no other known interests in the Property that could impair the rights granted by this easement. Grantor further covenants and agrees that no building, structure, wall, fence, tree, irrigation system, utility installation or other above or below ground obstruction that may interfere with the purposes for which this easement is granted is now or may be placed, erected, installed or permitted upon the Property. Grantee shall also have the right to trim or remove trees, bushes, undergrowth and other obstructions on or adjacent to the Property interfering with or presenting a hazard to the location, construction, inspection, operation, maintenance, repair, removal, replacement, relocation and reconstruction of the Improvements.

Grantor agrees that in the event the terms of this easement are violated, that such violation shall immediately be corrected by the Grantor upon receipt of written notice from the Grantee, or the Grantee may itself elect to correct or eliminate such violation at the Grantor's expense. In the event Grantee repairs, reconstructs, maintains or services the Improvements, the Grantor shall promptly reimburse the Grantee for any costs or expenses incurred by the Grantee in enforcing the terms of this easement.

Project No. \_\_\_\_\_ File No. \_

oject Description: ]



Asset Mgmt.#

The Grantor grants to the Grantee the right of ingress to and egress over and across adjacent lands owned by Grantor by such route or routes as shall occasion the least practical damage and inconvenience to the Grantor, for the purpose of locating, constructing, inspecting, operating, maintaining, repairing, removing, replacing, relocating and reconstructing Improvements.

Grantor releases the Grantee from any and all claims for damages arising in any way or incident to the construction, reconstruction, repair, replacement, and/or maintenance by the Grantee, or its agents, of the Improvements within of the Property.

Grantor, its successors and assigns, may use the Property in any lawful manner that will not interfere with and is consistent with the easement granted herein. The Grantee, to the extent practicable, agrees to restore landscaping on the Property to a condition similar to what it was prior to the Grantee's activities, except as necessarily modified to accommodate the Improvements. All obligations of the Grantee are subject to prior appropriation of monies expressly made by City Council and paid into the Treasury of the City.

Each and every term, condition, or covenant herein is subject to and shall be construed in accordance with the provisions of Colorado law, any applicable State or federal law, the Charter of the City and County of Denver and the ordinances, regulations, and Executive Orders enacted and/or promulgated pursuant thereto. Such applicable law, together with the Charter, Revised Municipal Code and regulations of the City and County of Denver, as the same may be amended from time to time, is hereby expressly incorporated into this Agreement as if fully set out herein by this reference. Venue for any action arising hereunder shall be in the Denver District Court in the City and County of Denver, Colorado.

Grantor shall indemnify, defend and hold harmless the Grantee from any and all claims, damages, fines, judgments, penalties, costs, liabilities or losses arising from the condition of the Property, including the existence of any hazardous material, substance or waste.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto and all covenants herein shall apply to and run with the land.

\_\_\_\_\_ Project No. \_\_\_\_\_\_ File No. \_\_\_\_\_

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#### **"GRANTOR"**

Signed and delivered this 16TH day of MARCH, 2014. **GRANTOR: SSP Colfax Marketplace LLC** By: Printed Name: \_Peter A Klunet Title: In noi 20 STATE OF COLORADO ) ) ss. COUNTY OF ALAPA HOE ) The foregoing instrument was acknowledged before me this dav of \_\_\_\_, 20 14, by PETER A EKWNI MARCH as PRINCIPAL \_\_\_\_\_ of SSP Colfax Marketplace LLC, a Colorado limited liability company. .2015 My commission expires: MAY 20 WITNESS my hand and official seal. Notary Public DEBRA R WYLLIE NOTARY PUBLIC STATE OF COLORADO NOTARY ID 19994008981 MY COMMISSION ERPIREN ON/20/2018

\_\_\_\_\_ File No. \_\_\_\_\_\_

City & County of Denver

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PER COMMENTS

PER COMMENTS

ISSUE DATE

DATE

1.15-13

05-31-13

REVISION COMMENTS

-2014048614 —

"A"

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#### EXHIBIT DESCRIPTION

## SITUATED IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

TWO PARCELS OF LAND BEING A PORTION OF LOTS 1 THROUGH 6, BLOCK 104, BREWER'S ADDITION TO THE CITY OF DENVER, LOCATED IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## LEGAL DESCRIPTION PARCEL A

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, SAID BLOCK 104; THENCE NORTH 00"10'37" EAST ALONG THE WEST LINE OF SAID LOT 1, A DISTANCE OF 3.02 FEET; THENCE SOUTH 89'13'45" EAST, A DISTANCE OF 125.17 FEET TO A POINT ON THE EAST LINE OF LOT 5. SAID BLOCK 104; THENCE SOUTH 00'13'10" WEST ALONG SAID EAST LINE. A DISTANCE OF 2.92 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5; THENCE NORTH 89"16'23" WEST, A DISTANCE OF 125.17 FEET TO THE POINT OF BEGINNING.

CONTAINING 372 SQUARE FEET OR 0.01 ACRES, MORE OR LESS.

#### LEGAL DESCRIPTION PARCEL B

BEGINNING AT THE NORTHWEST CORNER OF LOT 6, SAID BLOCK 104;

THENCE SOUTH 8916'23" EAST ALONG THE NORTH LINE OF SAID LOT 6, A DISTANCE OF 125.16 FEET TO THE NORTHEAST CORNER OF SAID LOT 6;

THENCE SOUTH 0012'36" WEST ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 3.08 FEET; THENCE NORTH 89"13'45" WEST, A DISTANCE OF 125.16 FEET TO A POINT ON THE WEST LINE OF SAID LOT 6:

THENCE NORTH 00'10'37" EAST ALONG SAID EAST LINE, A DISTANCE OF 2.98 FEET TO THE POINT OF BEGINNING.

CONTAINING 379 SQUARE FEET OR 0.01 ACRES, MORE OR LESS.

BEARINGS ARE BASED ON THE WEST LINE OF LOT 1, BLOCK 104, BREWER'S ADDITION TO THE CITY OF DENVER, RECORDED MARCH 23, 1887, ASSUMED TO BEAR NORTH 00'10'37" EAST.

PREPARED BY: AARON MURPHY, PLS 38162

ON BEHALF OF: HARRIS KOCHER SMITH 1120 LINCOLN STREET, SUITE 1000 DENVER, CO 80203 303.623.6300

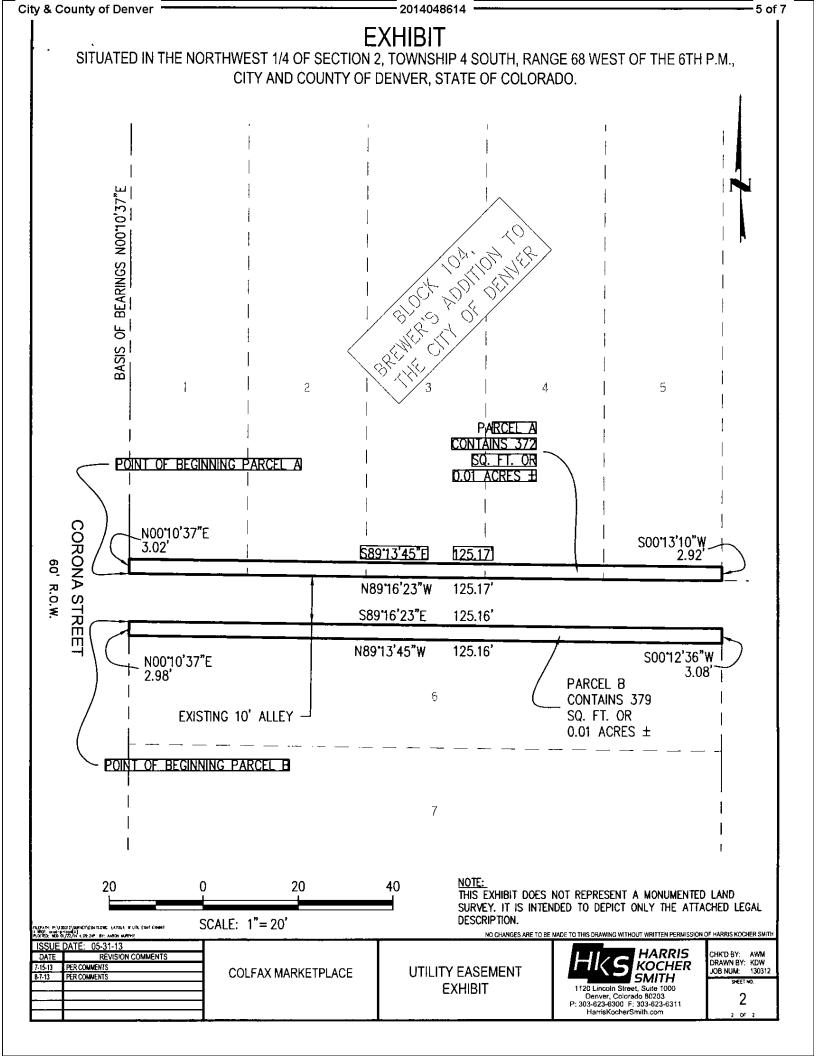






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City & County of Denver

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DESCRIPTION EXHIBIT

"B"

SITUATED IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO.

A PARCEL OF LAND BEING A PORTION OF LOTS 13 THROUGH 17, BLOCK 37, PARK AVENUE ADDITION TO DENVER, LOCATED IN THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A THE SOUTHEAST CORNER OF THE WEST 17 FEET OF SAID LOT 13, BLOCK 37, SAID POINT BEING AT THE INTERSECTION OF THE NORTH RIGHT-OF-WAY LINE OF AN EXISTING 10-FOOT ALLEY AND THE WEST RIGHT-OF-WAY LINE OF DOWNING STREET; THENCE NORTH 89'35'57" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE, A DISTANCE OF 117.07 FEET; THENCE NORTH 00'13'10" EAST, A DISTANCE OF 1.50 FEET; THENCE NORTH 45'18'36" EAST, A DISTANCE OF 6.35 FEET; THENCE SOUTH 89'35'57" EAST, A DISTANCE OF 112.57 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF SAID DOWNING STREET; THENCE SOUTH 00'14'37" WEST ALONG SAID WEST RIGHT-OF-WAY LINE, A DISTANCE OF 6.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 692 SQUARE FEET OR 0.02 ACRES, MORE OR LESS.

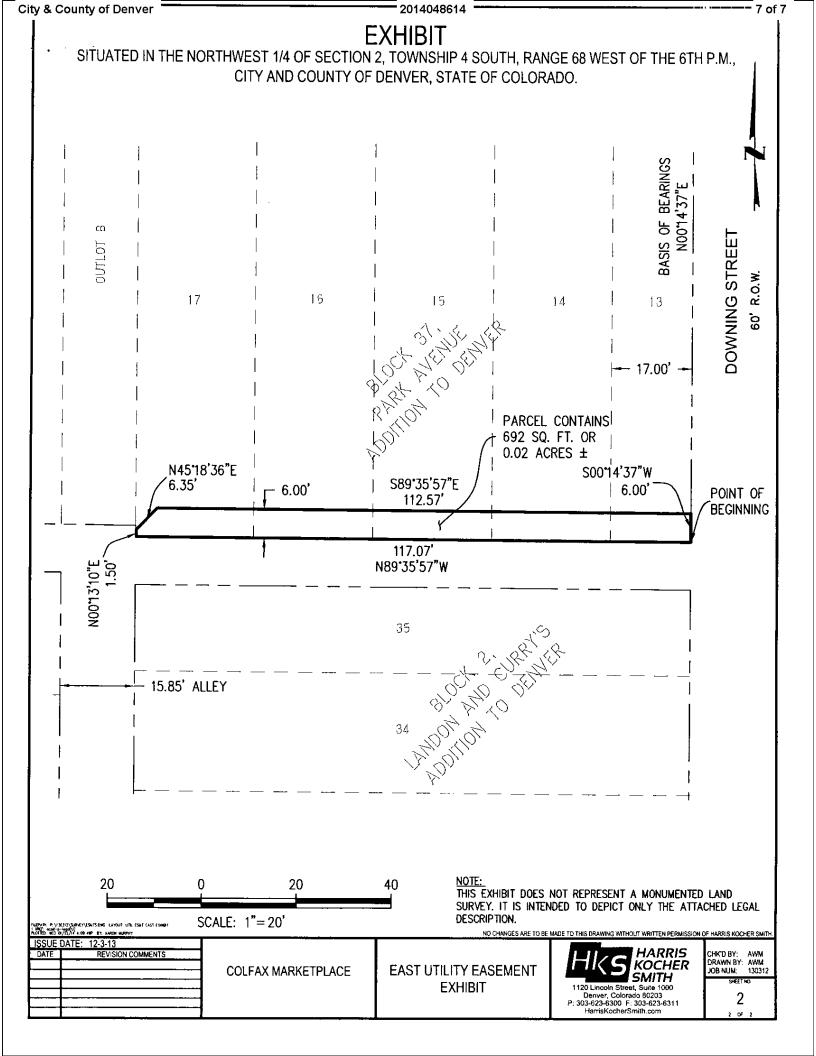
BEARINGS ARE BASED ON THE WEST RIGHT-OF-WAY LINE OF DOWNING STREET, ASSUMED TO BEAR NORTH 00"14'37" EAST.

PREPARED BY: AARON MURPHY PLS 38162

ON BEHALF OF: HARRIS KOCHER SMITH 1120 LINCOLN STREET, SUITE 1000 DENVER, CO 80203 303.623.6300



PLEPARI P. V. XXXX V. SAMACTICANIS DINC LANDATI URL ESHT EAST RESC 1 XXXII. SAMA-3-MANDUU TAUTATI XXII. SATZZIZIA + COS XXII. BIT. AMACH. MARMAT		NO CHANGES ARE TO BE	NADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION	OF HARRIS KOCHER SMITH
ISSUE DATE: 12-3-13 DATE REVISION COMMENTS	COLFAX MARKETPLACE	EAST UTILITY EASEMENT DESCRIPTION		CHKO BY: AWM DRAWN BY: AWM JOB NUM: 130312 SEETHO 1





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1	BY AUTHORITY
2	ORDINANCE NO. 23) COUNCIL BILL NO. CB14-0294
3	SERIES OF 2014 COMMITTEE OF REFERENCE:
4 5	- Land Use, Transportation, and Infrastructure
6	A BILL
7	For an ordinance vacating a portion of the alley bounded by Colfax Avenue.
, 8 9	14 <sup>th</sup> Avenue, Downing Street and Corona Street, with reservations.
10	WHEREAS, the Manager of Public Works of the City and County of Denver has found and
11	determined that the public use, convenience and necessity no longer require that certain area in
12	the system of thoroughfares of the municipality hereinafter described and, subject to approval by
13	ordinance, has vacated the same with the reservations hereinafter set forth;
14 15	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
16 17	Section 1. That the action of the Manager of Public Works in vacating the following
18	described right-of-way in the City and County of Denver and State of Colorado, to wit:
19 20	PARCEL DESCRIPTION ROW NO. 2013-0123-05-001
21	A PARCEL OF LAND BEING A PORTION OF THE 10-FOOT ALLEY IN BLOCK 104,
22	BREWER'S ADDITION TO THE CITY OF DENVER LOCATED IN THE NORTHWEST
23	QUARTER OF SECTION 2, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH
24 25	PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
25 26	PARTICULARLY DESCRIBED AS FOLLOWS.
20 27	BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, SAID BLOCK 104, SAID POINT
28	BEING ON THE NORTH RIGHT-OF-WAY LINE OF SAID 10-FOOT ALLEY;
29	THENCE SOUTH 89°16'23" EAST ALONG SAID NORTH LINE, A DISTANCE OF 125.17
30	FEET TO THE SOUTHEAST CORNER OF LOT 5, SAID BLOCK 104;
31	THENCE SOUTH 00°12'36" WEST, A DISTANCE OF 10.00 FEET TO THE NORTHEAST
32	CORNER OF LOT 6, SAID BLOCK 104, SAID POINT BEING ON THE SOUTH RIGHT-OF-
33	WAY LINE OF SAID 10-FOOT ALLEY;
34 25	THENCE NORTH 89°16'23" WEST ALONG SAID SOUTH LINE, A DISTANCE OF 125.16
35 36	FEET TO THE NORTHWEST CORNER OF SAID LOT 6; THENCE NORTH 00°10'37" EAST, A DISTANCE OF 10.00 FEET TO THE POINT OF
37	BEGINNING.
38	
39 40	CONTAINING 1,252 SQUARE FEET OR 0.03 ACRES, MORE OR LESS.
41	be and the same is hereby approved and the described right-of-way is hereby vacated and
42	declared vacated;

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PROVIDED, HOWEVER, said vacation shall be subject to the following reservation:

2 A perpetual, non-exclusive easement is hereby reserved by the City and County of Denver, its successors and assigns, over, under, across, along, and through the vacated portion for the 3 purposes of constructing, operating, maintaining, repairing, upgrading and replacing public or 4 5 private utilities including, but not limited to, storm drainage, sanitary sewer, and water facilities and all appurtenances to said utilities. A hard surface shall be maintained by the property owner over 6 7 the entire vacated area. The City reserves the right to authorize the use of the reserved easement 8 by all utility providers with existing facilities in the vacated area. No trees, fences, retaining walls, landscaping or structures shall be allowed over, upon or under the vacated area. Any such 9 10 obstruction may be removed by the City or the utility provider at the property owner's expense. 11 The property owner shall not re-grade or alter the ground cover in the vacated area without 12 permission from the City and County of Denver. The property owner shall be liable for all damages 13 to such utilities, including their repair and replacement, at the property owner's sole expense. The 14 City and County of Denver, its successors, assigns, licensees, permittees and other authorized 15 users shall not be liable for any damage to property owner's property due to use of this reserved 16 easement. 17 COMMITTEE APPROVAL DATE: April 10, 2014 [by consent] 18 MAYOR-COUNCIL DATE: April 15, 2014 19 PASSED BY THE COUNCIL: April 28 2014 me 20 - PRESIDENT APPROVED 21 - MAYOR 2014 22 ATTEST: CLERK AND RECORDER. 23 EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER 24 25 April 25 NOTICE PUBLISHED IN THE DAILY JOURNAL: .2014: MAY 2 26 2014 27 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: April 17, 2014 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of 28 29 the City Attomey. We find no irregularity as to form, and have no legal objection to the proposed 30 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 31 3.2.6 of the Charter. 32 33 D. Scott Martinez, Denvør City Attorney 34 BY: City Attorney DATE: 2014