



PERMANENT NON-EXCLUSIVE EASEMENT

DHA Sun Valley Block 1

This Permanent Non-Exclusive Easement ("Easement"), made ²⁰²² ~~February 13~~ of 13th, 2023 between Denver Housing LLC, a Colorado limited liability company ("Grantor" or "Owner"), whose sole member is the Housing Authority of the City and County of Denver, Colorado, a public body corporate and politic under the laws of the State of Colorado (DHA), whose address is 1035 Osage Street, Denver, CO 80204, and the CITY AND COUNTY OF DENVER, a home rule city and municipal corporation of the State of Colorado, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("City" or "Grantee").

For and in consideration of connection to city wastewater facilities and other good and valuable consideration, receipt and sufficiency of which is hereby acknowledged, the Grantor agrees as follows:

1. The Grantor(s) are the owner of the property commonly known and addressed as 2699 W. 10th Avenue & 2622 W. 11th Avenue (the "Property"), described in Exhibit A attached hereto and incorporated herein, which will be served by the following privately owned wastewater facilities, including three (3) porous paver areas, six (6) rain gardens, storm sewers, and all related appurtenances (collectively the "Facilities").
2. The Grantor(s) are jointly and severally responsible for the maintenance and service of such Facilities to ensure conformance with all applicable plans and standards approved by the City.
3. The Grantor(s) hereby grant(s) and convey(s) a permanent non-exclusive easement to the City under, in, upon, across and over the land described in Exhibit B attached hereto and incorporated herein ("Easement Area"), for the purpose of maintaining, repairing, and servicing the Facilities if required as set forth herein, together with any and all rights of ingress and egress, necessary or convenient to the City to accomplish such purposes.
4. The Grantor(s) shall pay for and be responsible for all costs to construct, reconstruct, repair and maintain the Property, the Easement Area and all Facilities within the Easement Area to ensure conformance with all applicable plans and standards relating to the Facilities approved by the City. The City shall not be responsible for any construction, repairs, maintenance, cleaning, snow removal or any other services on the Property, within the Easement Area or of the Facilities.

5. If, in the sole opinion of the City's Executive Director of the Department of Transportation and Infrastructure, Facilities are not properly maintained, constructed, repaired, or serviced by Grantor(s), the City shall give notice to the Grantor(s) and if maintenance, construction, repairs, servicing, or corrections are not made within the time designated in such notice, the City is authorized, but not required, to make or have made maintenance, construction, repairs, servicing or corrections. If the City performs such maintenance, construction, repair, servicing or correction, the City shall charge and collect the cost thereof from the Grantor(s). However, in cases of emergency, as solely determined by the City's Executive Director of the Department of Transportation and Infrastructure, the City may choose to make immediate maintenance, servicing, repairs or corrections and to collect the cost thereof from the Grantor(s) without notice.

6. The Grantor(s) shall in no way consider or hold the City or its personnel liable for trespass in the performance of any of the maintenance, construction, repairing, servicing, correcting or other activities referred to herein. Grantor(s) hereby agree to defend, indemnify, reimburse and hold harmless City, its appointed and elected officials, agents and employees for, from and against all liabilities, claims, judgments, suits or demands for damages to persons or property arising out of, resulting from, or relating to the work performed under this Easement ("Claims"), unless such Claims have been specifically determined by the trier of fact to be the sole negligence or willful misconduct of the City. This indemnity shall be interpreted in the broadest possible manner to indemnify City for any acts or omissions either passive or active, irrespective of fault, including City's concurrent negligence whether active or passive, except for the sole negligence or willful misconduct of City. Grantor(s) duty to defend and indemnify City shall arise at the time written notice of the Claim is first provided to City regardless of whether claimant has filed suit on the Claim. Grantor(s) duty to defend and indemnify City shall arise even if City is the only party sued by claimant and/or claimant alleges that City's negligence or willful misconduct was the sole cause of claimant's damages. Grantor(s) will defend any and all Claims which may be brought or threatened against City and will pay on behalf of City any expenses incurred by reason of such Claims including, but not limited to, court costs and attorney fees incurred in defending and investigating such Claims or seeking to enforce this indemnity obligation. Such payments on behalf of City shall be in addition to any other legal remedies available to City and shall not be considered City's exclusive remedy. This defense and indemnification obligation shall survive the termination of this Easement.

Notwithstanding the foregoing provision of this Section 6, the defense and indemnification obligations shall not apply so long as the Property is owned by Denver Housing LLC as an affiliate of DHA, or by DHA or its instrumentality or its affiliates or any other governmental entity. Nothing in this Section 6 or any other provision of this Agreement or any Addendum shall be construed as a waiver of the notice requirements, defenses, immunities and limitations the Grantor(s) may have under the Colorado Governmental Immunity Act (Sec. 24-10-101. C.R. S., et seq.) or to any other defenses, immunities, or limitations of liability available to the City or DHA by law.

7. If the Grantor(s) form an Owners Association to hold title to and/or administer the use, construction, repair, servicing and maintenance of the Facilities, the declaration or any similar instrument for any such Owners Association shall clearly state that the Owners

Association has joint and several financial responsibility for the maintenance and repair of such Facilities, and the indemnity provisions of this Easement.

8. This Easement shall run with the land and shall be binding upon, jointly and severally, and shall inure to the benefit of, the parties hereto, their heirs, successors, or assigns.

9. This Permanent Non-Exclusive Easement shall be recorded in the Denver County real property records.

10. Notices required hereunder shall be in writing and shall be personally delivered or mailed by registered and certified United States mail, postage prepaid, return receipt requested to the following address, or at such other addresses that may be specified in writing:

If to City: Executive Director, Department of Transportation and
Infrastructure
201 W. Colfax, Department 608
Denver, CO 80202

If to Grantor(s): c/o Chief Operating Officer and General Counsel
Housing Authority of the City and County of Denver
Colorado
1035 Osage St., 11th Floor
Denver, CO 80204

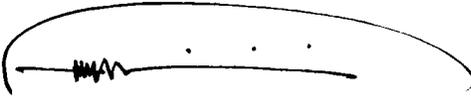
11. All obligations of the City pursuant to this Easement, if any, are subject to prior appropriation of monies expressly made by the City Council for the purposes of this Easement and paid into the Treasury of the City.

[Signatures follow on next page.]

IN WITNESS WHEREOF, the Grantor(s) hereto have executed this Permanent Non-Exclusive Easement as of the day and year first above written.

GRANTOR(S): Denver Housing LLC, a Colorado limited liability company

BY: Housing Authority of the City and County of Denver, Colorado, a public body corporate and politic under the laws of the State of Colorado, its sole member

BY:  , CEO

Person(s) and Title(s)

DAVID NISIVOC CIA

Printed Name(s)

STATE OF Colorado)

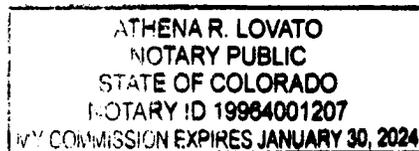
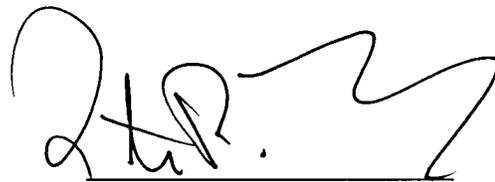
_____) ss

COUNTY OF Denver)

The foregoing instrument was acknowledged before me this 13th day of February, 2023, by David Nisivoccia as _____ for **Chief Executive Officer** Housing Authority, as the Grantor(s). of City & County of Denver

Witness my hand and official seal.

My commission expires: January 30, 2024



Notary Public
1035 Osage St - Denver, CO
Address 80204

EXHIBIT A

2020-PROJMSTR-0000622-PNEE

PROPERTY LEGAL DESCRIPTION

A PARCEL OF LAND BEING LOT 1, BLOCK 1 OF SUN VALLEY HOMES THIRD FILING, RECORDED OCTOBER 31, 2022 AT RECEPTION NO. 2022136390 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND COUNTY OF DENVER, COLORADO, SITUATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO THE POINT OF BEGINNING;
 THENCE NORTH 89°43'32" EAST, SIXTY-FOUR FEET (64') SOUTH OF AND PARALLEL WITH THE FOUR FOOT (4') RANGE LINE IN 11TH AVENUE, A DISTANCE OF 612.92 FEET TO A POINT;
 THENCE SOUTH 00°33'24" EAST A DISTANCE OF 253.51 FEET TO A POINT;
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 613.05 FEET TO A POINT FIFTY-TWO AND ONE-QUARTER FEET (52.25') EAST OF THE 18.75 FOOT RANGE LINE IN DECATUR STREET;
 THENCE NORTH 00°31'40" WEST, FIFTY-TWO AND ONE-QUARTER FEET (52.25') EAST OF AND PARALLEL WITH SAID RANGE LINE, A DISTANCE OF 253.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 155,307 SQUARE FEET OR 3.57 ACRES, MORE OR LESS.



PREPARED BY: CHARLES KELLER HARTOG, PLS
 PLS 38684
 ON BEHALF OF: SURVEY SYSTEMS, INC.
 P.O. BOX 2168
 EVERGREEN, CO 80437
 (303)679-8122

FILENAME: 202301-238-01-031 ENCLOSURE/TECHNICAL/SURVEY DRAWING/BLOCK 1/2023-1101 PREL.DWG LAYOUT: A L&L
 PLOTDATE: 01/25/23 04:24:31 BY: CHOC30

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

| ISSUE DATE: 1/25/2023 | |
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| DATE | REVISION COMMENTS |
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EXHIBIT A

SURVEY SYSTEMS
 A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123
 Info@SurveySystems.net www.SurveySystemsinc.com

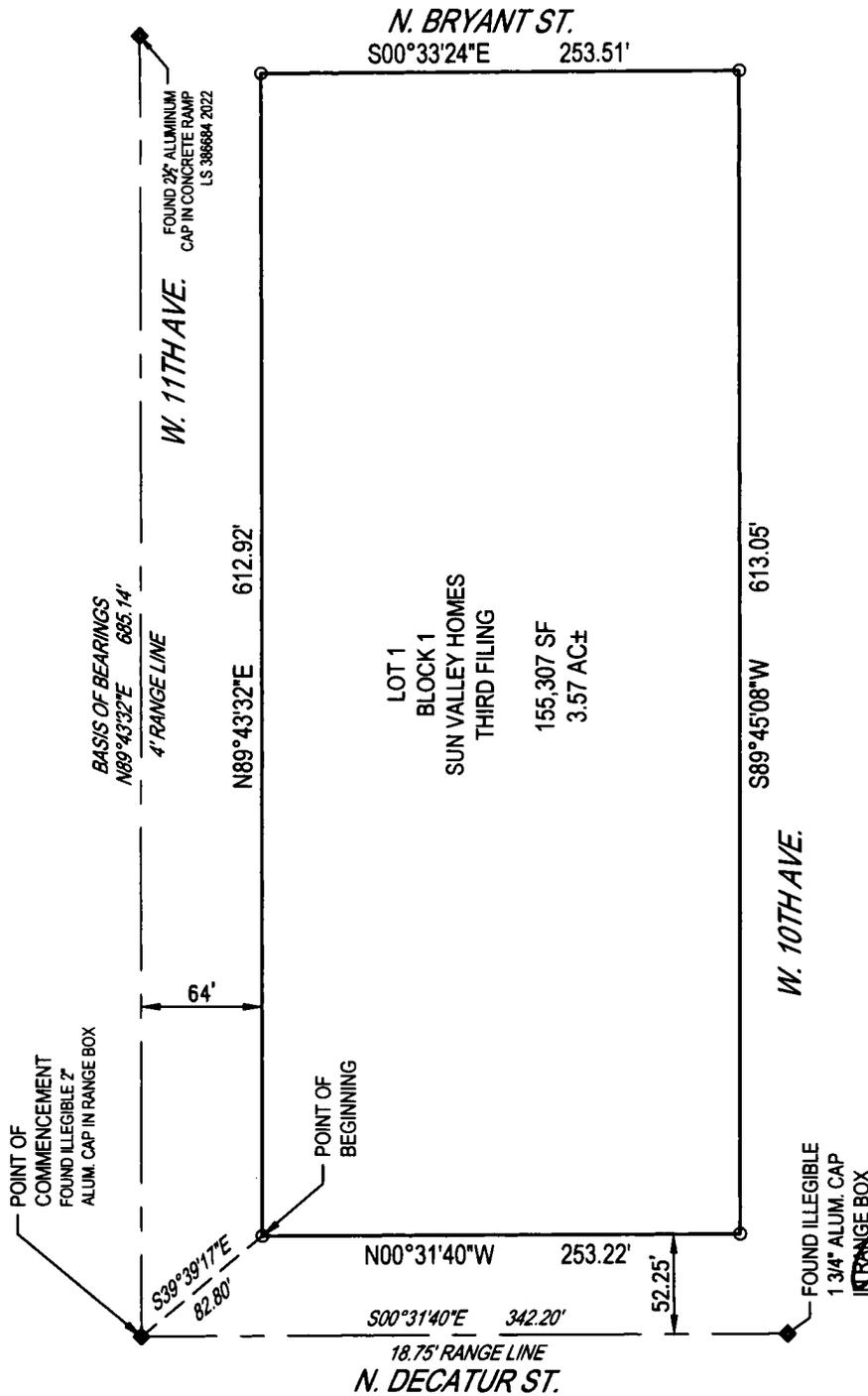
A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

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| CHECKED BY: CH |
| DRAWN BY: CH |
| JOB #: 2018-238-01-031 |
| CLIENT CODE: DHOC30 |
| SHEET NO. |
| 1 |
| 1 OF 2 |

EXHIBIT A

PROPERTY

2020-PROJMSTR-0000622-PNEE



SCALE: 1"=100'



NOTE:
 THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED TO DEPICT ONLY THE ATTACHED LEGAL DESCRIPTION.

FILED IN 2023-01-25 10:45 AM BY CHLOE KELLER, LICENSED PROFESSIONAL LAND SURVEYOR, 38654, STATE OF COLORADO. THE DATE AND TIME OF RECORDING IS 2023-01-25 10:45 AM.

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

| DATE | REVISION COMMENTS |
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| 1/25/2023 | |
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EXHIBIT A

SURVEY SYSTEMS

A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123

Info@SurveySystems.net www.SurveySystemsinc.com



A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

CHECKED BY: CH
 DRAWN BY: CH
 JOB #: 2018-238-01-031
 CLIENT CODE: DHOC30

SHEET NO.

2

2 OF 2

EXHIBIT B

2020-PROJMSTR-0000622-PNEE

EASEMENT AREA LEGAL DESCRIPTION

FIVE (5) PARCELS OF LAND BEING PORTIONS OF LOT 1, BLOCK 1 OF SUN VALLEY HOMES THIRD FILING, RECORDED OCTOBER 31, 2022 AT RECEPTION NO. 2022136390 IN THE RECORDS OF THE CLERK AND RECORDER'S OFFICE FOR THE CITY AND COUNTY OF DENVER, COLORADO, SITUATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;
THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;
THENCE NORTH 89°43'32" EAST, ALONG THE NORTH LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 278.23 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 89°43'32" EAST, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 20.50 FEET TO A POINT;
THENCE SOUTH 00°14'52" EAST A DISTANCE OF 148.69 FEET TO A POINT;
THENCE NORTH 89°45'05" EAST A DISTANCE OF 1.79 FEET TO A POINT;
THENCE SOUTH 00°14'52" EAST A DISTANCE OF 34.00 FEET TO A POINT;
THENCE SOUTH 89°45'08" WEST A DISTANCE OF 142.67 FEET TO A POINT;
THENCE NORTH 00°14'52" WEST A DISTANCE OF 75.12 FEET TO A POINT;
THENCE SOUTH 89°45'08" WEST A DISTANCE OF 157.34 FEET TO A POINT;
THENCE NORTH 00°31'40" WEST A DISTANCE OF 24.00 FEET TO A POINT;
THENCE NORTH 89°45'08" EAST A DISTANCE OF 157.45 FEET TO A POINT;
THENCE NORTH 00°14'52" WEST A DISTANCE OF 44.09 FEET TO A POINT;
THENCE NORTH 89°45'08" EAST A DISTANCE OF 120.37 FEET TO A POINT;
THENCE NORTH 00°14'52" WEST A DISTANCE OF 39.48 FEET TO THE POINT OF BEGINNING.

CONTAINING 24,821 SQUARE FEET OR 0.57 ACRES, MORE OR LESS.

TOGETHER WITH PARCEL 2:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;
THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;
THENCE NORTH 89°43'32" EAST, ALONG THE NORTH LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 405.94 FEET TO THE POINT OF BEGINNING;
THENCE NORTH 89°43'32" EAST, CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 10.00 FEET TO A POINT;
THENCE SOUTH 00°17'24" EAST A DISTANCE OF 45.96 FEET TO A POINT;
THENCE NORTH 89°45'08" EAST A DISTANCE OF 133.86 FEET TO A POINT;
THENCE SOUTH 00°14'52" EAST A DISTANCE OF 86.21 FEET TO A POINT;
THENCE NORTH 89°45'08" EAST A DISTANCE OF 63.79 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, BLOCK 1;
THENCE SOUTH 00°33'24" EAST, ALONG SAID EAST LINE, A DISTANCE OF 20.00 FEET TO A POINT;
THENCE SOUTH 89°45'08" WEST A DISTANCE OF 63.90 FEET TO A POINT;
THENCE SOUTH 00°14'52" EAST A DISTANCE OF 18.12 FEET TO A POINT;
THENCE SOUTH 89°45'08" WEST A DISTANCE OF 24.68 FEET TO A POINT;
THENCE NORTH 45°14'52" WEST A DISTANCE OF 140.85 FEET TO A POINT;
THENCE SOUTH 44°43'25" WEST A DISTANCE OF 5.66 FEET TO A POINT;
THENCE NORTH 45°16'35" WEST A DISTANCE OF 22.02 FEET TO A POINT;
THENCE NORTH 00°17'24" WEST A DISTANCE OF 59.13 FEET TO THE POINT OF BEGINNING.

CONTAINING 12,662 SQUARE FEET OR 0.29 ACRES, MORE OR LESS.

CONTINUES ON PAGE 2



PLAT NO. 2020-238-01-031 RECEIVED RECORDS DIVISION BLOCK 1 (LAND-118) PRELIMINARY LAYOUT B L&L
DATE: 01/25/23 04:53:33 BY: CH

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

| ISSUE DATE: 1/25/2023 | |
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| DATE | REVISION COMMENTS |
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EXHIBIT B

SURVEY SYSTEMS
A Professional Land Surveying Company
P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123
Info@SurveySystems.net www.SurveySystemsInc.com
A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

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| CHECKED BY: CH |
| DRAWN BY: CH |
| JOB #: 2018-238-01-031 |
| CLIENT CODE: OHOC30 |
| SHEET NO. |
| 1 |
| 1 OF 4 |

EXHIBIT B

2020-PROJMSTR-0000622-PNEE

EASEMENT AREA LEGAL DESCRIPTION

TOGETHER WITH PARCEL 3:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;
 THENCE SOUTH 00°31'40" EAST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1 A DISTANCE OF 253.23 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 1;
 THENCE NORTH 89°45'08" EAST, ALONG THE SOUTH LINE OF SAID LOT 1 BLOCK 1, A DISTANCE OF 518.13 FEET TO THE POINT OF BEGINNING;
 THENCE NORTH 00°14'52" WEST A DISTANCE OF 42.13 FEET TO A POINT;
 THENCE NORTH 45°14'52" WEST A DISTANCE OF 35.88 FEET TO A POINT;
 THENCE NORTH 44°45'08" EAST A DISTANCE OF 14.02 FEET TO A POINT;
 THENCE SOUTH 45°14'52" EAST A DISTANCE OF 56.52 FEET TO A POINT;
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 37.45 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1, BLOCK 1;
 THENCE SOUTH 89°45'08" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 24.50 FEET TO THE POINT OF BEGINNING



CONTAINING 1,622 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

TOGETHER WITH PARCEL 4:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;
 THENCE SOUTH 00°31'40" EAST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 253.23 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 1;
 THENCE NORTH 89°45'08" EAST, ALONG THE SOUTH LINE OF SAID LOT 1 BLOCK 1, A DISTANCE OF 334.70 FEET TO THE POINT OF BEGINNING;
 THENCE NORTH 00°14'56" WEST A DISTANCE OF 71.37 FEET TO A POINT;
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 23.87 FEET TO A POINT;
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 71.37 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1, BLOCK 1;
 THENCE SOUTH 89°45'08" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 23.87 FEET TO THE POINT OF BEGINNING.

CONTAINING 1,704 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

TOGETHER WITH PARCEL 5:

COMMENCING AT THE RANGE POINT LOCATED AT THE INTERSECTION OF WEST 11TH AVENUE AND DECATUR STREET FROM WHENCE THE RANGE POINT AT WEST 11TH AVENUE AND BRYANT STREET BEARS NORTH 89°43'32" EAST 685.14 FEET AND ON WHICH ALL BEARINGS HEREIN ARE BASED;
 THENCE SOUTH 39°39'17" EAST A DISTANCE OF 82.80 FEET TO A POINT BEING THE NORTHWEST CORNER OF SAID LOT 1, BLOCK 1;
 THENCE SOUTH 00°31'40" EAST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 178.24 FEET TO THE POINT OF BEGINNING;
 THENCE NORTH 89°45'08" EAST A DISTANCE OF 95.31 FEET TO A POINT;
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 9.27 FEET TO A POINT;
 THENCE SOUTH 89°45'08" WEST A DISTANCE OF 6.00 FEET TO A POINT;
 THENCE SOUTH 00°14'52" EAST A DISTANCE OF 65.71 FEET TO A POINT ON SAID SOUTH LINE OF LOT 1, BLOCK 1;
 THENCE SOUTH 89°45'08" WEST, ALONG SAID SOUTH LINE, A DISTANCE OF 88.95 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID LOT 1, BLOCK 1;
 THENCE NORTH 00°31'40" WEST, ALONG THE WEST LINE OF SAID LOT 1, BLOCK 1, A DISTANCE OF 74.99 FEET TO THE POINT OF BEGINNING.

CONTAINING 6,739 SQUARE FEET OR 0.15 ACRES, MORE OR LESS.

PLAT NO: 18-0364-020-01-031 89034581 TECHNICAL SURVEY DRAWING BLOCK 1 (RANG-1) PNEE.DWG LAYOUT: B L&B
 FILED: 18 01/25/23 04:58PM BY: CHM/RS

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

| ISSUE DATE: 1/25/2023 | |
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| DATE | REVISION COMMENTS |
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EXHIBIT B

SURVEY SYSTEMS
 A Professional Land Surveying Company
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 Info@SurveySystems.net www.SurveySystemsinc.com
 A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

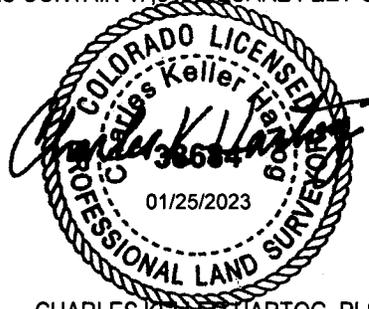
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| CHECKED BY: CH |
| DRAWN BY: CH |
| JOB #: 2018-236-01-031 |
| CLIENT CODE: DHOC30 |
| SHEET NO. |
| 2 |
| 2 OF 4 |

EXHIBIT B

EASEMENT AREA LEGAL DESCRIPTION

2020-PROJMSTR-0000622-PNEE

COMBINED THE FIVE (5) PARCELS CONTAIN 47,548 SQUARE FEET OR 1.09 ACRES, MORE OR LESS.



PREPARED BY: CHARLES KELLER HARTOG, PLS
PLS 38684
ON BEHALF OF: SURVEY SYSTEMS, INC.
P.O. BOX 2168
EVERGREEN, CO 80437
(303)679-8122

PLS 38684 2018-238-01-031 ENCLOSURE TECHNICAL SURVEY DRAWING BLOCK 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

NO CHANGES ARE TO BE MADE TO THIS DRAWING WITHOUT WRITTEN PERMISSION OF SURVEY SYSTEMS INC.

| ISSUE DATE: 1/25/2023 | |
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EXHIBIT B

SURVEY SYSTEMS
A Professional Land Surveying Company

P.O. Box 2168 - Evergreen, CO 80437 Tel: 303.679.8122 - Fax: 303.679.8123
Info@SurveySystems.net www.SurveySystemsinc.com

A Service-Disabled Veteran-Owned Small Business SDVOSB | SBE

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| CHECKED BY: CH |
| DRAWN BY: CH |
| JOB #: 2018-238-01-031 |
| CLIENT CODE: DHOC30 |
| SHEET NO. |
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| 3 OF 4 |

