## ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo, Public Works

at <u>pw.ordinance@denvergov.org</u> by **12:00pm NOON on <u>Monday</u>**. Contact Jason with questions.

| Ple | ase mark one:  | ☐ Bill Request           | or         |                   | n Request   | Date of Request:  | March 19, 2021 |  |
|-----|--|--------------------------|------------|-------------------|---|-------------------|----------------|--|
| 1.  | Type of Request:   |                          |            |                   |   |                   |                |  |
|     | Contract   | ☐ Intergove              | ernmental  | Agreement (IG     | A) 🗌 Rezoni   | ng/Text Amendment |                |  |
|     |  | _                        |            |                   | <u></u>   |                   |                |  |
|     | Dedication/Vacation  | n Appropria              | auon/Supp  | nementai          |   | Change            |                |  |
| Ш   | Other:   |                          |            |                   |   |                   |                |  |
| 2.  | Title: (Start with <i>approves, amends, dedicates</i> , etc., include <u>name of company or contractor</u> and indicate the type of request: grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.)  Amends a contract with Page Southerland Page, Inc. to extend the term until 6/30/2023 to the 2018 Architectural Design Services On-Call contract (DOTI-202158150-01[201841253-01]).   |                          |            |                   |   |                   |                |  |
| 3.  |  | : Department of Transpor |            |                   |   |                   |                |  |
|     |  | • Department of Transpor | tution und | Time and actual c |   |                   |                |  |
| 4.  | Contact Person:  |                          |            |                   |   |                   |                |  |
|     | Contact person with knowledge of proposed ordinance/resolution   |                          |            | Contact p Council | Contact person to present item at Mayor-Council and Council |                   |                |  |
|     |  | e Schuller               |            | Name:             | Jason Gallard   | lo                |                |  |
|     | Email: Gabrielle   | e.Schuller@denvergov.or  | g          | Email:            | jason.gallard   | o@denvergov.org   |                |  |
| 5.  | It is in the best interests of the Department of Transportation and Infrastructure and the City at large to extend these contracts beyond the standard three (3) years. All of these on-call agreements were procured together and awarded at the same time.  This proposal has been reviewed and approved by the DOTI Procurement Committee.  The vendors that have been providing on-call architectural services for The City and County of Denver have been performing well and provide an important resource for the City to implement design and construction projects. The current contract durations for the architectural on-call vendors are set to expire on 6/30/2021. Under analysis of the remaining capacity of the current contracts, it is recommended to extend these on-call contracts for an additional 2-year term for a time only basis. The reasoning for the time-only extension include: economic uncertainty in the mid-term making re-procurement scope unclear, current capacity of the on-call contracts projected to be adequate to cover needs for next two years, and current firms are well performing and progressing toward meeting DSBO goals. Formal procurement for the architectural on-calls will be set to issue new contracts once the extended contracts expire on 6/30/2023. The combination of factors listed above provides the justification for this exception to XO 8. |                          |            |                   |   |                   |                |  |
| 6.  | City Attorney assigned to this request (if applicable): Robert Wheeler   |                          |            |                   |   |                   |                |  |
| 7.  | City Council District: Citywide  |                          |            |                   |   |                   |                |  |
| 8.  | **For all contracts, fill out and submit accompanying Key Contract Terms worksheet**   |                          |            |                   |   |                   |                |  |
|     |  |                          |            |                   |   |                   |                |  |
|     |  | To be                    | completed  | by Mayor's Legi   | islative Team:  |                   |                |  |

Resolution/Bill Number: RR21 0380

Date Entered: \_\_\_\_\_

## **Key Contract Terms**

| <b>Type of Cont</b>  | act: Amendment to a Master On-Call  |   |  |  |
|--|---|---|--|--|
| Vendor/Contr   | ractor Name: Page Southerland Page,   | Inc.  |  |  |
| Contract cont  | rol number: DOTI-202158150-01[20  | 01841253-01]  |  |  |
| Location: City   | vwide   |   |  |  |
| Is this a new o  | contract?  Yes No Is this   | an Amendment? 🛛 Yes 🔲   | No If yes, how many? 1                             |  |
|  | m/Duration (for amended contracts, ending term until 6/30/2023.             | include <u>existing</u> term dates and  | d <u>amended</u> dates): Existing term: 7/1/2018 – |  |
|  | ount (indicate existing amount, amenoney for a contract total of \$4,000,00 |   | total): Existing amount \$4,000,000.00, adding     |  |
|  | Current Contract Amount   | Additional Funds  | Total Contract Amount                              |  |
|  | <i>(A)</i>  | (B)   | (A+B)  |  |
|  | \$4,000,000.00  | N/A   | \$4,000,000.00                                     |  |
|  | Current Contract Term   | Added Time  | New Ending Date                                    |  |
|  | 7/1/2018 – 6/30/2021  | 2 years   | 7/1/2018 – 6/30/2023                               |  |
| Source of fund<br>The Department<br>of this portfolion<br>ELEVATE Distribution | nt of Transportation and Infrastructure                                     | ed by individual City project mans Program Resource Office will ma identified upon Task Order issua | <b>CDBE</b> □ 16%                                  |  |
|  | ubcontractors to this contract? Amb   |   | eering: 3%, Dig Studio: 1%, Gallun Snow: 1%,       |  |
|  | To be co  | mpleted by Mayor's Legislative T  |  |  |

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Revised 03/02/18

Date Entered: