

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0053
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Lambland, Inc. to accept compostable materials the City collects under its**
7 **Denver's Compost Collection Program, Denver's LeafDrop Program and organic**
8 **drop-off facilities.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and Lambland,
11 Inc., in the words and figures contained and set forth in that form of Agreement available in the office
12 and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-
13 Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 201947223-00, is hereby
14 approved.

15 COMMITTEE APPROVAL DATE: January 22, 2019 by Consent

16 MAYOR-COUNCIL DATE: January 29, 2019

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: April 4, 2019

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____
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