

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0859  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and Base Tactical Disaster Recovery to provide consulting services and**  
7 **management of the City and County of Denver’s FEMA claim related to the**  
8 **COVID 19 Pandemic.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Amendatory Agreement between the City and County of Denver and Base  
11 Tactical Disaster Recovery, in the words and figures contained and set forth in that form of an  
12 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
13 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
14 Clerk’s Filing No. 202054985-01, is hereby approved.

15 COMMITTEE APPROVAL DATE: August 25, 2020

16 MAYOR-COUNCIL DATE: September 1, 2020

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: September 3, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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