

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 04.17.14

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

An ordinance request approving a proposed amendatory agreement between the City and County of Denver and Burst Communications Inc.

3. **Requesting Agency:** Technology Services – Denver Media Services

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Julie Martinez or Frank Daidone
- **Phone:** 720-865-2302 (Julie) or 720-913-4906 (Frank)
- **Email:** [Julie.Martinez@denvergov.org](mailto:Julie.Martinez@denvergov.org) or [Frank.Daidone@denvergov.org](mailto:Frank.Daidone@denvergov.org)
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5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Julie Martinez or Frank Daidone
- **Phone:** 720-865-2302 (Julie) or 720-913-4906 (Frank)
- **Email:** [Julie.Martinez@denvergov.org](mailto:Julie.Martinez@denvergov.org) or [Frank.Daidone@denvergov.org](mailto:Frank.Daidone@denvergov.org)

6. **General description of proposed ordinance including contract scope of work if applicable:**

Amending existing contract with Burst for Denver Media Services, to include warranty language and extending terms through June 6, 2017

***\*\*Please complete the following fields:*** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:** TECHS-201204498-01
- b. **Duration:** January 31, 2012 to June 6, 2017
- c. **Location:** City and County Building – 1437 Bannock Street, Room 002
- d. **Affected Council District:** all
- e. **Benefits:**
- f. **Costs:** \$0.00

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?)* **Please explain.**

[Start typing here.]

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_