



Agenda

Safety, Housing, Education & Homelessness Committee

***Committee Members: Kashmann, Chair; Ortega, Vice-Chair;
Gilmore, Kniech, Lopez, New***

Committee Staff: Emily Lapel

**Wednesday, May 15, 2019, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[19-0459](#) Briefing: Denver Eviction Defense Pilot Program

Consent Items

[19-0450](#) Amends a contract with Russ Bassett Corp. by adding five months for a new end date of 09-30-19 for the installation of consoles to support call-taking and dispatch activities at the 911 Communication Center located at 12025 East 45th Avenue in Council District 8. No change to contract amount (SAFTY-201738094).