

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0498
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Eliot Street at the intersection of West Mississippi Avenue and**
7 **West Tennessee Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000098-001:**

20 **LAND DESCRIPTION – SOUTH ELIOT STREET PARCEL:**

21
22 A PARCEL OF LAND LOCATED IN THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE
23 SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 68 WEST, OF THE 6TH
24 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,
25 DESCRIBED AS FOLLOWS:

26
27 **COMMENCING** AT THE SOUTHWEST CORNER OF SAID SOUTHEAST ¼ OF SECTION 17;
28 THENCE N 0° 21' 21" W, ALONG THE WEST LINE OF SAID SOUTHEAST ¼ OF SECTION 17 A
29 DISTANCE OF 40.00 FEET;
30 THENCE N 89° 27' 07" E, ALONG THE NORTH LINE OF W. MISSISSIPPI AVE. A DISTANCE OF
31 316.25 FEET TO A POINT 14 FEET WEST OF THE EAST LINE OF THE WEST ½ OF THE
32 SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SAID SECTION 17,
33 SAID POINT BEING THE **POINT OF BEGINNING**;
34 THENCE N 0° 21' 20" W ALONG A LINE 14 FEET WEST OF AND PARALLEL WITH SAID EAST
35 LINE A DISTANCE OF 616.19 FEET, MORE OR LESS, TO THE SOUTH LINE OF W.
36 TENNESSEE AVE.;
37 THENCE N 89° 24' 38" E ALONG SAID SOUTH LINE OF W. TENNESSEE AVE. A DISTANCE
38 OF 60.00 FEET;

1 THENCE S 0° 21' 20" E ALONG A LINE 46 FEET EAST OF AND PARALLEL WITH SAID EAST
2 LINE A DISTANCE OF 616.24 FEET, MORE OR LESS, TO THE NORTH LINE OF W.
3 MISSISSIPPI AVE.;

4 THENCE S 89° 27' 07" W ALONG SAID NORTH LINE OF W. MISSISSIPPI AVE. A DISTANCE
5 OF 60.00 FEET, TO THE **POINT OF BEGINNING**.
6
7 THE BASIS OF BEARINGS FOR THIS DESCRIPTION IS THE SOUTH LINE OF THE
8 SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 68 WEST, 6TH PRINCIPAL
9 MERIDIAN, BEARING N 89° 27' 07" E, ANCHORED ON THE WEST BY THE S ¼ CORNER OF
10 SAID SECTION 17, A POSITION CALCULATED FROM TIES IN THE INTERSECTION OF W.
11 MISSISSIPPI AVE. AND S. FEDERAL BLVD., AND ON THE EAST BY A 3.25" ALUMINUM CAP
12 AT THE SOUTHEAST CORNER OF SAID SECTION 17, COLORADO PLS NO. 14592, DATED
13 1990

14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as South Eliot Street.

16 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
17 as South Eliot Street.

18 COMMITTEE APPROVAL DATE: May 2, 2023 by Consent

19 MAYOR-COUNCIL DATE: May 9, 2023

20 PASSED BY THE COUNCIL: _____

21 _____ - PRESIDENT

22 ATTEST: _____ - CLERK AND RECORDER,
23 EX-OFFICIO CLERK OF THE
24 CITY AND COUNTY OF DENVER

25 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 11, 2023

26 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
27 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
28 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
29 § 3.2.6 of the Charter.

30
31 Kerry Tipper, Denver City Attorney

32
33 BY: _____, Assistant City Attorney DATE: _____