

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2015

COUNCIL BILL NO. CB15-0045  
COMMITTEE OF REFERENCE:  
Infrastructure & Culture

**A BILL**

**For an ordinance relinquishing an easement at 3124 West 20<sup>th</sup> Avenue.**

**WHEREAS**, the Manager of Public Works of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the action of the Manager of Public Works in relinquishing easement at 3124 West 20<sup>th</sup> Avenue in the following area:

**PARCEL DESCRIPTION ROW NO. 2013-0585-02-001**

A PARCEL OF LAND (ALLEY) SITUATED IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN AND A PART OF BLOCK 2, GRAHAM'S RESUBDIVISION OF BLOCK 2 CHELTENHAM HEIGHTS, CITY AND COUNTY OF OENVER, STATE OF COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 35 OF SAID BLOCK 2; THENCE N89°55'50"W ALONG THE SOUTH LINE OF SAID LOT 35, 3.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N89°55'50"W ALONG THE SOUTH LINE OF LOTS 33, 34, AND 35 OF SAID BLOCK 2, 74.00' TO A POINT 3.00 FEET EAST OF THE WEST LINE OF LOT 33 OF SAID BLOCK 2; THENCE S00°00'47"E. 17.00 FEET TO A POINT ON THE NORTH LINE OF LOT 36 OF SAID BLOCK 2; THENC ALONG SAID NORTH LINE FOR THE FOLLOWING 3 COURSES; THENCE N45°04'10"E, 9.90 FEET; THENCE S89°55'50"E, 60.00 FEET; THENCE S44°55'50"E, 9.90 FEET; THENCE N00°00'47"W, 17.00 FEET TO THE POINT OF BEGINNING.  
PARCEL CONTAINS 789 SQUARE FEET MORE OR LESS.

be and the same is hereby approved and that the easement within such described area is hereby relinquished.

**[THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: January 29, 2015 by consent  
2 MAYOR-COUNCIL DATE: February 3, 2015  
3 PASSED BY THE COUNCIL: \_\_\_\_\_, 2015  
4 \_\_\_\_\_ - PRESIDENT  
5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2015  
6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2015; \_\_\_\_\_, 2015  
10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: February 5, 2015  
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §  
14 3.2.6 of the Charter.  
15 D. Scott Martinez, Denver City Attorney  
16 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2015