## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 3:00pm on Monday.

## \*All fields must be completed.\*

Incomplete request forms will be returned to sender which may cause a delay in processing.

|     |   |   |               |            |                           | Date of Request: _                                      | March 15, 2012       |
|-----|---|---|---------------|------------|---------------------------|---|----------------------|
| Ple | ase mark one:   | X Bill Request  | or            |            | Resolution Reques         | st  |                      |
| 1.  | Has your agency submitted this request in the last 12 months?   |   |               |            |                           |   |                      |
|     | ☐ Yes   | X No  |               |            |                           |   |                      |
|     | If yes, please  | explain:  |               |            |                           |   |                      |
| 2.  | <b>Title:</b> (Include a concise, one sentence description – please include <u>name of company or contractor</u> and <u>contract control number</u> - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.) |   |               |            |                           |   |                      |
|     | Amendment to Intergovernmental Agreement (revenue) to provide fire protection to the City of Sheridan. Contract Control #RC-03020-01  |   |               |            |                           |   |                      |
| 3.  | Requesting Agen   | cy: Department of Safet                                     | y/Denver Fi   | re Depart  | ment                      |   |                      |
| 4.  | Contact Person: (With actual knowledge of proposed ordinance/resolution.)  Name: Eric Tade, Fire Chief Phone: 720-913-3424 Email: Eric.Tade@denvergov.org   |   |               |            |                           |   |                      |
| 5.  | <ul><li>will be available for</li><li>Name: Eric</li><li>Phone: 720-9</li></ul>   | or first and second readi<br>Tade, Fire Chief               |               |            | e/resolution <u>who ·</u> | will present the item at Ma                             | ayor-Council and who |
| 6.  | General descripti   | on of proposed ordinar                                      | nce includin  | g contra   | ct scope of work          | if applicable:  |                      |
|     | boundary of tl  |   | nendment tra  |            |                           | protection service within<br>ion services (plan review, |                      |
|     |   | <b>following fields:</b> (Incon<br>– please do not leave bl |               | may resu   | lt in a delay in pro      | ocessing. If a field is not a                           | applicable, please   |
|     | a. Contract   | Control Number: FI  | RES-RC-03     | 020-01     |                           |   |                      |
|     | b. Duration   |   | ervices Provi | ded throu  | igh December 31,          | 2012  |                      |
|     | c. Location   | : City of Sheridan  Council District: Al                    | 11            |            |                           |   |                      |
|     | d. Affected e. Benefits:  |   |               | ie general | tion and regional a       | cooneration   |                      |
|     |   |   |               |            |                           | month (\$1,864,992/year)                                | <u>)</u> .           |
| 7.  | Is there any contrexplain.  | roversy surrounding th                                      | is ordinance  | e? (Group  | ps or individuals v       | who may have concerns at                                | bout it?) Please     |
|     | At this time th   | nere appears to be no opp                                   | oosition.     |            |                           |   |                      |
|     |   |   |               |            |                           |   |                      |
|     |   | То  | be completed  | d by May   | or's Legislative T        | eam:  |                      |

SIRE Tracking Number:

Date Entered: