

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2024

COUNCIL BILL NO. CB24-0701
COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A BILL

Approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Public Health and Environment concerning the "Public Health Emergency Preparedness" program and the funding therefor.

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement between the State of Colorado, Department of Public Health and Environment, and the City and County of Denver, which is identified as Grant Number CT 2025*0110, a copy of which is duly filed with the City Clerk, Filing No. 202473629, be and hereby is approved in all respects.

Section 2. The payments made by the Colorado Department of Public Health and Environment to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 14000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Denver Department of Public Health and Environment is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
14001-6500000	Public Health Emergency Preparedness Program 2024-2025	\$575,717

1 Authorization for expenditure of said funds following execution of said grant will cover the period
2 from July 1, 2024 to June 30, 2025.

3 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
4 and directed to make such book and record entries and to do such other things as may be
5 necessary to accomplish the purposes of this Resolution.

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9 COMMITTEE APPROVAL DATE: May 29, 2024 by Consent

10 MAYOR-COUNCIL DATE: June 4, 2024

11 PASSED BY THE COUNCIL: _____

12 _____ - PRESIDENT

13 APPROVED: _____ - MAYOR _____

14 ATTEST: _____ - CLERK AND RECORDER,
15 EX-OFFICIO CLERK OF THE
16 CITY AND COUNTY OF DENVER

17 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

18 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: June 6, 2024

19 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
21 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Kerry Tipper, Denver City Attorney

24 BY: _____, Assistant City Attorney DATE: _____